

UNOFFICIAL COPY



Doc#: 0820715076 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2008 09:48 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 161408388

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FLORENCE SCHWARTZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 22, 2006, and recorded on July 5, 2008, in Volume/Book Page Document 0618640080 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

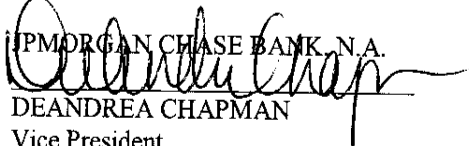
TAX PIN #: 05-17-307-011-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1138 HAMPTONDALE AVE, WINNETKA, IL, 60093

Witness my hand and seal 06/27/08.

JPMORGAN CHASE BANK, N.A.


DEANDREA CHAPMAN
Vice President



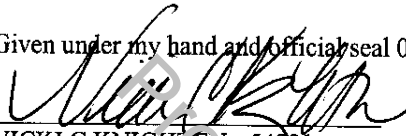
SP3
my

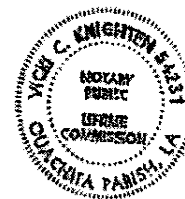
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/27/08.


VICKI C KNIGHT EN - 54231
Notary Public
Lifetime Commission



Prepared by: ANGELICA LAGUARDIA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1614083848
County of: COOK COUNTY
Investor No: 529
Outbound Date: 06/26/08
Investor Loan No: 368146553



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EXHIBIT A

THE NORTHERLY 131.25 FEET OF THE EASTERLY 50 FEET OF THAT PART OF LOT 11 IN BLOCK 8 IN COUNTY CLERK'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINE WHICH PASSES THROUGH A POINT IN THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 17, 678 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND RUNS FROMTHENCE NORTHWESTERLY AT AN ANGLE OF 24 DEGREES, 56 MINUTES WITH SAID EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

PIN# 05-17-307-011-0000

Property of Cook County Clerk's Office