## **UNOFFICIAL CC**

Prepared by: Mary Farley P:O. Box 84013 Columbus, GA 31908-4013

0820729006 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/25/2008 09:04 AM Pg: 1 of 2

After Recording Return To: MAREK LATOCHA 5706 KATRINE AVE DOWNERS GROVE 11, 60516

## Release

Loan Number: 005,5643112

MERS MIN #: 1/100/38 0085643112 3

PIN Number: 28-30-304-016-0000

The undersigned certifies that it is the present owner and holder of a mortgage executed by MAREK LATOCHA, A MARRIED MAN

To Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc. bearing the date 1-4-05 and recorded in the recorder or registrar of titles in COOK County, in the State of Illinois in book NA, at page NA at document number 0501302198. The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The recorded of said county is authorized to enter the catisfaction/discharge of record.

Property Address: 17227 S 71ST CT

TINLEY PARK IL 60477

PIF Date: 7-8-08

Mortgage Electronic Registration Systems, Inc. as nominee for GreenPoint Mortgage Funding, Inc.

Linda Story-Daw, Vice President

Witness Ida Nathan

State of Georgia

June Freeman

County of Muscogee

I, LAURA E HARRIS, a notary public in and for said county in the state aforesaid, do hereby certify that Linda Story-Daw and Patricia D. McCart, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal July 15, 2008

LAURA E HARRIS, Notary Public

My Commission Expires: 5-17-09







0820729006 Page: 2 of 2

719T AVINUE CITY: TINLEY PARK

TAX NUMBER: 28-30-304-016-0000

COUNTY: COOK

0085643112

## LEGAL DESCRIPTION:

UNIT NUMBER 1 IN 17227 TINLEY CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LCT 3 IN TOWN AND COUNTRY SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 22, 2004 AS DOCUMENT NUMBER 0429619007; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Property of Cook County Clerk's Office