

UNOFFICIAL COPY



0820734012

Prepared by and return to:
Deborah McElroy
Taylor, Bean & Whitaker Mortgage Corp.
1417 N. Magnolia Avenue
Ocala, Florida 34475

Doc#: 0820734012 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2008 08:25 AM Pg: 1 of 2

TBW File No: 7010531
INVESTOR No.
MIN: 100029500070105311

ASSIGNMENT OF MORTGAGE / SECURITY DEED / DEED OF TRUST

FOR VALUE RECEIVED, The undersigned grants, assigns and transfers to:
Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for **Taylor, Bean & Whitaker Mortgage Corp.**, its successors and assigns, P.O. Box 2026, Flint, Michigan 48501 April 23, 2007 executed by: Erik P. Pampel and Jaelyn C. Pampel, Husband and Wife

TO: The PrivateBank Mortgage Company, LLC, *640 North LaSalle, Suite 557
Chicago, IL 60610*

As shown in Official Records Book/Volume No. _____, Page _____, or as Document / Instrument No. *0715254045* in the public records of Cook County, state of IL as well as to the land described therein.

See "Exhibit A" attached

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/ Security Deed / Deed of Trust.

Signed, sealed and delivered
in the presence of:

Angie Sherman
WITNESS Angie Sherman

Deborah McElroy
WITNESS Deborah McElroy

Taylor, Bean & Whitaker Mortgage Corp.

BY: *Donna Skuhrovec*
Donna Skuhrovec, Vice President

BY: *Melissa Long*
Melissa Long, Asst. Vice President



State of Florida
County of Marion

On this 3rd day of May, 2007, before me, a Notary in and for the State and County aforementioned, personally appeared Donna Skuhrovec and Melissa Long, who are personally known to me to be the Vice President and Asst. Vice President respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

Notary Public

[Signature]



*SpB
my*

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EXHIBIT "A"
LEGAL DESCRIPTION

**LOT 37 IN BLOCK 3 IN BOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property address: 2320 W. Belden Avenue, Chicago, Illinois 60647
Parcel ID Number: 14-31-103-033-0000