

BOX 178
UNOFFICIAL COPY

NAME: GOREN, CRAIG

Loan#: 40153519

ASSIGNMENT OF
MORTGAGE



Doc#: 0820735362 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/25/2008 02:31 PM Pg: 1 of 3

For and in consideration of
Ten Dollars (\$10.00) and
other value received,

Mortgage Electronic
Registration Systems, Inc.,
AS NOMINEE FOR RBC MORTGAGE
COMPANY, its successors
and/or assigns (hereinafter
M.E.R.S., INC.), did hereby
assign, transfer, convey
without warranties and
without recourse; set over
and deliver to COUNTRYWIDE
HOME LOANS, INC. FOR THE
BENEFIT OF E-TRADE BANK.

(hereinafter called the
Assignee), its successors and
assigns, prior to 06/19/08,
the following described
mortgage:

Date: August 15, 2003 Amount of Debt: \$ 513,600.00

Mortgagor: CRAIG GOREN A/K/A CRAIG S. COREN;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR RBC MORTGAGE COMPANY, its
successors and/or assigns

Recorded on September 4, 2003 As Document 0324729037 In the
Office of the Recorder/Registrar of COOK County, Illinois, and
described as follows:

UNIT 1006 AND PARKING SPACE P3 IN PARC ORLEANS CONDOMINIUM
AS DELINEATED ON THE PLAT SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE: PARCEL 1: THE NORTH 58 FEET OF LOTS 2
AND 3, TAKEN AS A TRACT, (EXCEPTING THE WEST 5.0 FEET OF LOT
3) AND ALSO (EXCEPT THE EAST 25.74 FEET OF THE NORTH 46.0
FEET OF LOT 2) IN THE SUBDIVISION OF THE EAST 100 FEET OF
THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE
WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO
134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE
NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PARCEL 2: THE NORTH 46 FEET OF LOT 4, AND THE WEST
5.0 FEET OF THE NORTH 46 FEET OF LOT 3, TAKEN AS A TRACT, IN
THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET
OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120,
125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF

UNOFFICIAL COPY

BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOTS 5, 8, 9 AND THE WEST 29.64 FEET OF LOT 12 (EXCEPT ELEVATED RAILROAD RIGHT-OF-WAY DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTH LINE OF LOT 12, 41 FEET WEST OF THE WEST LINE OF NORTH MARKET STREET (NOW ORLEANS STREET) THENCE WEST 61.2 FEET; THENCE NORTH 22 FEET; THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING) IN OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO THAT PORTION OF LOTS 2 AND 3 (EXCEPT THE WEST 5.00 FEET OF SAID LOT 3) LYING SOUTH OF THE NORTH 58.0 FEET THEREOF, AND THAT PORTION OF LOT 4 AND THE WEST 5.00 FEET OF LOT 3, LYING SOUTH OF THE NORTH 46.0 FEET THEREOF, ALL IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST ALL OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 4: THE EAST 25.74 FEET OF THE NORTH 46.0 FEET OF LOT 2 IN THE SUBDIVISION OF THE EAST 100 FEET OF THE WEST 227.30 FEET OF LOT 119 AND SUB-LOTS 3 AND 4 OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 17TH 2003 AS DOCUMENT NUMBER 0030085584, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Tax Number 17-04-200-096-1044

Commonly known as: 1546 NORTH ORLEANS #1006, CHICAGO, IL 60610

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("MERS")

By: 

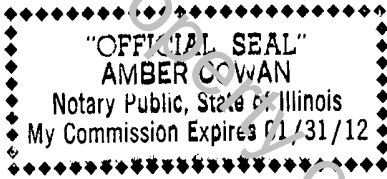
Certifying Officer

UNOFFICIAL COPY

State of Illinois)
 ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Amber Cowan

Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0812450
CFP
Attention:

Office of Cook County Clerk's Office