Doc#. 0820736077 fee: \$48.00

Att: 07/75/2008 03 57 PWPg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ALEKSANDR TARASOV, MARYIA SAPESHKA 5855 N Sheridan Rd Apt 19F Chicago IL 60660

SUBMITTED BY: Jessica Larsen

DOCID_00017508376220051

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ALEKSANDR TARASOV, MARYIA SAPESHKA</u>

Original Mortgagee(S): Mortgage Electronic Reg stration Systems, Inc.

Original Instrument No: <u>0736250135</u> Da e cf Note: <u>12/14/2007</u> Original Recording Date: <u>12/28/2007</u>

Property Address: 5855 N SHERIDAN ROAD UNIT 19F CHICAGO, IL 60660

Legal Description: Block N/A

UNIT 19-F IN AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 AND THE NORTH 25 FEET OF LOT 4 (EXCEPT THE WES 1) 1 FEET OF SAID LOTS) IN BLOCK 21 ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1,2 AN 3 AND THE NORTH 25 FEET OF LOT 4 LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN P/AR 4 AS FILED AS DOCUMENT 10938895 AND ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER BEING A 5 UBDIVISION IN THE EAST FRACTIONAL ½ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THULD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DI CLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 19967972, AS AMENDED FROM TIME TO 11 MF, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 14-05-403-021-1152

County: Cook County, State of I.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 57/24/2008.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

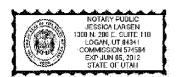
Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 07/24/2008 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012 Resides in: Cache