UNOFFICIAL COPY

The State of Illinois

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:
SPECIALIZED LOAN SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
SLSRC L#: 1000447321B

Doc#: 0821003094 Fee: \$42.25

Cook County Recorder of Deeds
Date: 07/28/2008 02:56 PM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-4721

Pin# 19-12-314-038.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200 Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the USBUNK NA ON TROSTU (nerein "Assignee") whose address is

a certain Mortgage dated 11/22/04 , made and executed by TOMAS HERNANDEZ, A Single Man

and: 5236 & Mozurtst Chicago Il 60632

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERECF"

Such Mortgage having been given to secure payment of forty-one thousand four hundred and 00/100 (\$ 41,400.00) which Mortgage is of record in Book , Volume , or Liber No. , at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Page 1 of 2

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0821003094 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/22/2004.

Ameriquest Mortgage Company

(Assignor)

Isandra Malave - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On 11/22/2004 before me, Brenda Maria Copeland

personally appeared Lisandra Malave

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Brenda Marie Concland

Loan Number: 0066157918 - 9701

OFFICIAL SEAL
BRENDA MARIE COPELAND
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 8/21/2007

0821003094 Page: 3 of 3

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LN# 1000447321

LOT 16 IN BLOCK 7 IN PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office