CIAL WADDANTY DEEN OFFICIAL COPY

THE GRANTOR,

US Bank National Association, as Trustee under the Trust Agreement for the Structured Asset Investment Loan Trust Series 2005-HE3

A corporation created and existing by virtue of the laws of the State of _____, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this ______, 2008, REMISE, ALIEN ANT. CONVEY TO THE GRANTEE,

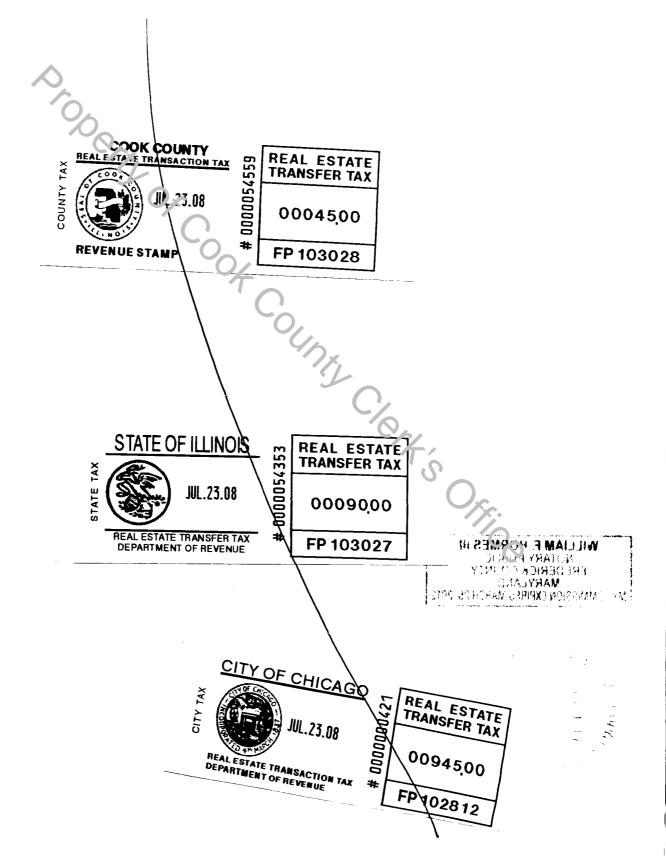


Doc#: 0821005107 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/28/2008 10:59 AM Pg: 1 of 3

	<u> </u>
Delores Holland, 200 Parker, #42', Calume	et, IL 60409 1st AMERICAN TITLE order # 169 9002,
The following described real estate structed in the County of Cook and State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED	
TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whe by the said premises hereby granted are, or may be, in any manner incumbered,	
or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by,	
through, or under it, WILL WARRANT AND DELEND, subject to: PERMANENT REAL ESTATE NUMBER: 25-10-318-027-0000	
	S South Prairie Avoue, Chicago, IL 60628
IN WITNESS WHEREOF, said Grantor has caused its corperate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, the day and year written above.	
	US Bank National Association, as Trustee under the Trust Agreement
	for the Structured Asset Investment Loan Trust Series 2005-HE3 By: Wells Fargo Bank, N. A. its Attorney in Fact
	ary C. Smith Assor Vice President Assor Vice President Assor Vice President Assor Vice President
STATE OF MARYLAND)	Assistant Secretar Cindy Moldovan,
) SS COUNTY OF FREDERICK)	Assistant Secretary Assistant Secretary
WILLIAM F. HORMES III NOTARY PUBLIC FREDERICK COUNTY	Notary Public in and for the said County, in the State aforesaid DO HEREBY CERTIFY that
MY COMMISSION EXPIRES MARCH 25, 2012	known to be Vice President of US Bank National Association, as Trustee, By: Wells Fargo Bank, N.A. its Attorney in Fact and personally known by me to
and a special section of the section	be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared
	before me this day in person and signed and delivered the said instrument and
	caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and
	voluptary act, and as the free and voluntary act and deed of said corporation.
Given under my hand and official seal, the	is 251 day of $May = 2008 = 11$
Commission expres	20
and the second second	NOTAR DUBLIC

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 501, Arlington Heights, IL 60004

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LEGAL DESCRIPTION

LOT 114 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER ONE, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 LYING WEST ON THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPTING THEREFROM THE NORTH CK OF THE DOOR COOK COUNTY CLERKS OFFICE 33.277 ACRES THEREOF) OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail to:

DELORES A. HOLLAND 10118 S PRATRIÉ AVE. CHILGO, IL 60628

DELORES A. HOLLAND 10118 S PRMRIE AVE. CHI CAGO, IL 60628