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Doc#: 0821005244 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2008 03:58 PM Pg: 1 of 3

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Loan # 91161646
File # 14-08-13163

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Fieldstone Mortgage Company, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to HSBC Bank USA, National Association, as Indenture Trustee of the Fieldstone Mortgage Investment Trust, Series 2006-3 all interests in and under that certain Mortgage dated 9/7/2006 executed by

Cynthia Redmond
Lottie Redmond

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Fieldstone Mortgage Company. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 10/18/2006 as Document Number 0629148025 and which Mortgage covers the following described property, to-wit:

LOT 1 IN BLOCK 2 IN VENDLEY AND COMPANY'S FOURTH ADDITION TO HILLSIDE, BEING A SUBDIVISION OF BLOCK 2 IN SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4, NORTH OF THE INDIAN BOUNDARY LINE, LYING SOUTH OF THE RIGHT OF WAY OF AURORA, ELGIN AND CHICAGO RAILWAY

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527

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COMPANY IN SECTION 7, ALSO PART OF THE 13.25 ACRES (SOUTH OF THE INDIAN BOUNDARY LINE) OF THE SOUTHEAST 1/4 OF SECTION 7, ALSO PART OF THE EAST 7 ACRES OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, LYING NORTH OF THE CENTER LINE OF BUTTERFIELD ROAD, ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 520 N. Laverne Avenue
Hillside, IL 60162

PIN 15-07-416-017

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 05/19/2008.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 21st day of May, 2008.

Mortgage Electronic Registration Systems, Inc. as Nominee for Fieldstone Mortgage Company

By: [Signature] Attest: [Signature]
Marti Noriega Denise Bailey
Vice President Assistant Secretary

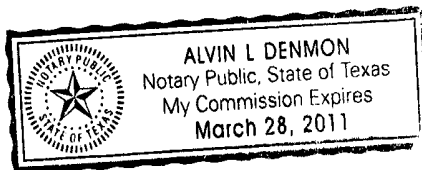
STATE OF Texas
COUNTY OF Dallas SS

Alvin L. Denmon

I, _____, the undersigned Notary Public, do hereby certify that Marti Noriega and Denise Bailey who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 21st day of May, 2008.

[Signature]
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100

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Burr Ridge, IL 60527

(630) 794-5300

14-08-13163

In Cook County **BOX 70**

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