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BILL KOCH SELECT PORTFOLIO SERVICING, INC. 3815 SW TEMPLE SALT LAKE CITY, UT 84115



Doc#: 0821005220 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/28/2008 03:09 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVIC NG #: 0010241032 "FERRER"

INVESTOR#:

MERS #: 100251207004471004

Date of Assignment: June 18th, 2008

Assignor: MÖRTGAGE ELECTRONIC REGIS (RATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION at 3815 SW TEMPLE. SALT LAKE CITY, UT 84115
Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CSMC

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-1 at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

Executed By: JULIA FERRER , A SINGLE WOMAN To: MERS AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION

Date of Mortgage: 11/22/2006 Recorded: 12/18/2006 as Instrument No.: 0635241074 In Cook, Illinois

Assessor's/Tax ID No. 03-15-200-015-1072

Property Address: 1165 PLEASANT RUN DR #514, WHEELING, IL 60090

Legal: UNIT 514 AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: PART OF LOT 1 IN PLEASANT RUN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 22193723 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNCOVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-15-200-015-1072

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$114,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

**TKKAMRC*06/18/2008 04:20:23 PM* AMRC83AMRC200806170000000000051* ILCOOK* 0010241032 ILSTATE MORT ASSIGN ASSN *KDO*KDOAMRC*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I	NC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I CORPORATION ONJUN 2 5 2008	INTERESTORATE OF THE PROPERTY
By: 75_	
Bill Koch, Assistant Secretary	SEN
	1999 8
STATE OF Utah COUNTY OF Sall Lake	AND TROOM * WILL
1114 2 E 2000	TROM * WILLIAM
personally appeared Pill Koch, Assistant Secretary, MORT	Notary Public in and for Salt Lake in the State of Utah, GAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR CAEDIT SUISSE FINANCIAL CORPO basis of satisfactory evidences to be the person(s) whose r	RATION personally known to me (or proved to me on the
acknowledged to me that he/shc/they executed the same i	n his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or t executed the instrument.	ne entity upon behalf of which the person(s) acted,
Q _{ic}	
ALAAA VIA.	TARY PUBLIC MBERLY CLARK
WWW Salt I	315 South 92 West
Notary Expires: 12/11/2011	Commission Expires Scember 11, 2011
S1	TE OF UTAH (This area for notarial seal)
Prepared By: Kelly Dollarhide, RICHMOND MONROE GROUP 417-739-9412	15511 HIGHWAY 13, BRANSON WEST, MO 65737
	90.
	7 /5;
	Co
	15511 HIGHWAY 13, BRANSON WEST, MO 65737