Doc#. 0821008049 fee: \$48.00

Att: 07/28/2008 09/21 AW/Pg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

SYED F AHMED, SUMRANA S AHMED 1475 Columbia Ln Barrington IL 60010

SUBMITTED BY: Jessica Larsen

DOCID 000192097036200511

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>SYED F AHMED</u>, <u>SUMR ANA S AHMED</u> Original Mortgagee(S): <u>Mortgage Electronic Reg stration Systems</u>, <u>Inc.</u>

Original Instrument No: <u>0812833130</u> Da e cf Note: <u>04/28/2008</u> Original Recording Date: <u>05/07/2008</u>

Property Address: 50 N PLUM GROVE RD UNIT 2101, P M ATINE, IL 60067

Legal Description: Block N/A

PARCEL 1: UNIT 210E IN PROVIDENCE OF PALTINE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: (A) LOT 1 IN THE PROVIDENCE OF PATATINE, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CCUTY, ILLINOIS; AND (B) EASEMENT FOR AN UNDERGROUND PARKING GARAGE ----- LYING WITHIN THE LIGHT OF WAY LINES OF WILSON STREET AND BOTHWELL STREET BETWEEN THE HORIZONTAL PLANES OF 51.00 FEET AND 736.00 FEET (USGS 1929 DATUM) GRANTED BY THE VILLAGE OF PALATINE IN INSTRUMEN FRECORDED AS DOCUMENT NO.0608631063, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 27, 2006 AS DOCUMENT 0608631064, TOGETHER WITH JTS PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING S. ACE 63LL, A LIMITED COMMON ELEMENT, AS DELINEATED IN THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 0608631064 AND IN THE SURVEY ATTACHED THERETO.

Pin #: 02-15-424-006-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/24/2008.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 07/24/2008 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

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