

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:



Doc#: **0821013079** Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/28/2008 02:24 PM Pg: 1 of 2

**DOCX**  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

WELLS	708	0132992876
-------	-----	------------

CRef#:07/31/2008-PPref#:R089-POF  
Date:07/01/2008-Print Batch ID:55,151.00  
PIN/Tax ID #: 17-17-413-028-0000  
Property Address:  
**4136 N. MASON AVENUE  
CHICAGO, IL 60634**

ILmrsd-eR2.0 07/08/2008 2008(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JUAN F. AVILA AND AIDA B AVILA, HIS WIFE**

Original Mortgagee: **GREAT NORTHERN FINANCIAL CORP.**

Date of Mortgage: **10/13/2003**

Loan Amount: **\$195,000.00**

Recording Date: **11/05/2003** Document #: **0330902060**

Legal Description: **LOT 8 IN BLOCK 12 IN MCINTOSH BROTHERS IRVING PARK BOULEVARD ADDITION, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/11/2008**.

**Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.**

**Linda Green**  
Vice President

# UNOFFICIAL COPY

State of GA

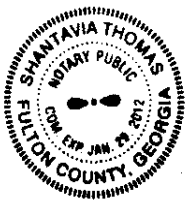
County of **Fulton**

On this date of **07/11/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**  
My Commission Expires: **01/29/2012**



Shantavia Thomas  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
January 29, 2012

Cook County Clerk's Office