

UNOFFICIAL COPY

Mortgage/Deed of Trust Addendum

Addendum for legal description of Mortgage/Deed of Trust dated 03/17/05,
DONN P LAHAIE, mortgagor(s)/trustor(s).

Legal description:

UNIT 308 AND PARKING UNIT P-17 IN THE ANTHOUSE CONDOMINIUM, AS REPRESENTED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 6 (EXCEPT THE NORTH 20 FEET THEREOF) IN ASSESSOR'S SECOND DIVISION OF THE EAST 1/2 OF LOT 3 AND ALL OF LOTS 1, 2, 7, 8, 11, 12, 15, 16, 17, AND 18 IN BLOCK 1 IN CARPENTER'S ADDITION TO CHICAGO, ALL IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 9981898, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



DONN P LAHAIE

Date 3/17/05

17-08-447-625-1020

Clerk's Office of Cook County