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0821015156

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
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**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

**Doc#: 0821015156 Fee: \$42.25**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/28/2008 03:01 PM Pg: 1 of 3

<b>WELLS</b>	<b>708</b>	<b>0204962716</b>
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**MIN #: 100024200017427887**  
**MERS Telephone #: 888/679-6377**  
**CRef#:08/01/2008-PRef#:R089-POF**  
**Date:07/02/2008-Print Batch ID:55,229.00**  
**PIN/Tax ID #: 15-27-422-009**  
Property Address:  
**8900 W 31ST # 13**  
**BROOKFIELD, IL 60513**  
ILmrsd-eR2.0 07/08/2008 2008(c) by DOCX LLC



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARINA TZAPLINA, UNMARRIED WOMAN**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT**

Date of Mortgage: **05/21/2007** Loan Amount: **\$330,400.00**

Recording Date: **06/20/2007** Document #: **0717141177**

Legal Description: **See Attached**

Comments: **ADDITIONAL PIN TAX ID: 15-27-422-010, 15-27-422-011, 15-27-422-012, 15-27-422-013, 15-27-422-014, 15-27-422-015, 15-27-422-016, 15-27-422-017, 15-27-422-018, 15-27-422-019, 15-27-422-020 AND 15-27-422-021**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **07/14/2008**.

**Mortgage Electronic Registration Systems, Inc.**

**Rita Knowles**  
**Vice President**

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P-3  
M-4  
1.

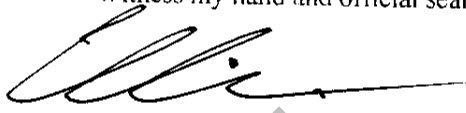
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State of **GA**

County of **Fulton**

On this date of **07/14/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Ellis Simmons**

My Commission Expires: **04/07/2012**



Ellis Simmons  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
April 7, 2012

Property of Cook County Clerk's Office

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**International Title Corporation**

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN5485

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

**PARCEL 1:**

LOT 13 OF THE ALEX TROYANOVSKY SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AND BY-LAWS OF PRAIRIE SQUARE TOWNHOMES RECORDED OCTOBER 30, 2006, AS DOCUMENT NUMBER 0630317073 AND FURTHER AMENDED BY PRAIRIE SQUARE TOWNHOMES AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED December 22, 2006 AS DOCUMENT NUMBER 0635622073 IN COOK COUNTY, IL

**AFFECTS UNDERLYING PIN:**

15-27-422-009, 15-27-422-010, 15-27-422-011, 15-27-422-012, 15-27-422-013,  
15-27-422-014, 15-27-422-015, 15-27-422-016, 15-27-422-017, 15-27-422-018  
15-27-422-019, 15-27-422-020 AND 15-27-422-021

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE PRAIRIE SQUARE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED TH-

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Parcel ID Number: