



Doc#: 0821015100 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/28/2008 01:10 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1846137593

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto YUANYA GUO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 30, 2005, and recorded on April 20, 2005, in Volume/Book Page: Document 0511046090 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

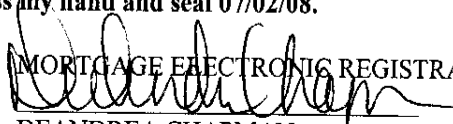
TAX PIN #: 20-11-424-045-1024

UNIT NO. 3A IN DORCHESTER COURT CONDOMINIUM, TOGETHER WITH ITS UNDIVIED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24259146, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5425 S DORCHESTER AVE UNIT 3A, CHICAGO, IL, 60615

Witness my hand and seal 07/02/08.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
DEANDREA CHAPMAN
Vice President



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JLC
P.2
M.A.
D.W.

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEANDREA CHAPMAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/02/08.

KAREN LITTLETON - 80247
Notary Public
LIFETIME COMMISSION



Prepared by: MARIA DANICA PEDRERA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100298800503100028
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1846139593
County of: COOK COUNTY
Investor No: 529
Outbound Date: 07/01/08
Investor Loan No: 105152366