



Prepared By: Kathy Jones
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004

Doc#: 0821018082 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2008 12:11 PM Pg: 1 of 2

Date: July 24, 2008

Order Number: 2008-04047-PT

- Name of Mortgagor(s):
Amanda L. Ehrle
- Mortgage information:
Mortgage dated June 16, 2006 and recorded July 18, 2006 as document 0619921119 made by Kevin Graff and Amanda Ehrle to First American Bank to secure a note for \$82,000.00
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 17-17-104-041-1075
Common Address: 1301 W. Madison St. #207, CHICAGO, Illinois 60607
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

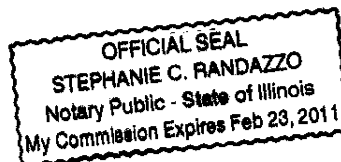
[Handwritten Signature]

State of Illinois
County of COOK

This instrument was acknowledged before me on 7/25/08 by Kathy Jones as
(officer for/agent of) Premier Title.

[Handwritten Signature]
Signature of Notary

Notary Public
My Commission expires on:



UNOFFICIAL COPY

PROPERTY DESCRIPTION

PARCEL 1:

UNIT NO. 1301-207 IN BLOCK Y CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2, 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00326804, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. B-73, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 00326804, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office