

# UNOFFICIAL COPY



0821035057

This Instrument prepared By:

Doc#: 0821035057 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/28/2008 09:44 AM Pg: 1 of 2

After Recording Return To:  
American Banc Financial  
2059 N. Western Ave  
Chicago, IL 60647

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MIN# 1000157003/4822871 PH: (888) 679-6377 LOAN NO. 20061014

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 2006 executed by EFRAIN GUTIERREZ, A MARRIED MAN to AMERICAN BANC FINANCIAL

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2059 N. WESTERN AVE, CHICAGO, ILLINOIS 60647 and recorded as Document No. 0821035057, by the County of Cook Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

THE SOUTH 18 FEET OF LOT 21 AND THE NORTH 12 FEET OF LOT 22 IN SUBDIVISION OF THE WEST 174.15 FEET OF THE WEST 1/2 OF BLOCK 16 IN STEELE'S SUBDIVISION OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-26-416-018-0000

Commonly known as: 2851 S. CENTRAL PARK AVE CHICAGO, IL 60623

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN BANC FINANCIAL

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared **John De Julio**

by: John De Julio  
Its: Vice President

known to me to be the **Vice President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-law or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Adelina Ventura  
Witness:

Notary Public

Adelina Ventura  
COOK County,



My commission Expires: 04/20/08

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

BOX 334 CTI

CTIC

SA 9435810

JP

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# UNOFFICIAL COPY

STREET ADDRESS: 2851 S CENTRAL PARK AVE .

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 16-26-416-018-0000

**LEGAL DESCRIPTION:**

THE SOUTH 18 FEET OF LOT 21 AND THE NORTH 12 FEET OF LOT 22 IN SUBDIVISION OF THE WEST 174.15 FEET OF WEST 1/2 OF BLOCK 16 IN STEELE'S SUBDIVISION OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office