

# UNOFFICIAL COPY



Doc#: 0821035059 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/28/2008 09:44 AM Pg: 1 of 2

This Instrument prepared By:

After Recording Return To:  
American Banc Financial  
2059 N. Western Ave  
Chicago, IL 60647

*Handwritten scribbles and "CTIC"*

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MIN# 100015700074875457 PH: (888) 679-6377 LOAN NO. 20061014-2

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 2006 executed by EFRAIN GUTIERREZ, A MARRIED MAN to AMERICAN BANC FINANCIAL

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2059 N. WESTERN AVE, CHICAGO, ILLINOIS 60647 and recorded as Document No. *0821035059*, by the County of Cook Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

THE SOUTH 18 FEET OF LOT 21 AND THE NORTH 12 FEET OF LOT 22 IN SUBDIVISION OF THE WEST 174.15 FEET OF THE WEST 1/2 OF BLOCK 16 IN STEELE'S SUBDIVISION OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16-26-416-018-0000  
Commonly known as: 2851 S. CENTRAL PARK AVE CHICAGO, IL 60623

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN BANC FINANCIAL

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared **John De Julio**

*Signature of John De Julio*  
by: **John De Julio**  
Its: **Vice President**

known to me to be the **Vice President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-law or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Signature of Witness*  
Witness:

Notary Public *Adelina Ventura*  
COOK County,



My commission Expires: **04/20/08**  
ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

*SA9435816 JP*

*211*

# BOX 334 CTI

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**STREET ADDRESS:** 2851 S CENTRAL PARK AVE

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 16-26-416-018-0000

**LEGAL DESCRIPTION:**

THE SOUTH 18 FEET OF LOT 21 AND THE NORTH 12 FEET OF LOT 22 IN SUBDIVISION OF THE WEST 174.15 FEET OF WEST 1/2 OF BLOCK 16 IN STEELE'S SUBDIVISION OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office