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GEORGE E. COLE®
LEGAL FORMS

No. 835
JANUARY 1996



Doc#: 0821035063 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2008 09:46 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ASSOCIATED BANK CHICAGO

_____ of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the _____ herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOHN P. TOMAN

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____
_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 18 day of JANUARY, ~~19~~ 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0504035369, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

SEE ATTACHED

BOX 333-CT

together with all the appurtenances and privileges thereunto belonging or appertaining.

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-3

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RELEASE DEED By Corporation

ASSOCIATED BANK
200 EAST RANDOLPH DRIVE
CHICAGO, ILLINOIS 60601

TO

JOHN P. TOMAN

ADDRESS OF PROPERTY:

1830 N. WINCHESTER - UNIT P-302
CHICAGO, ILLINOIS 60622

MAIL TO: JOHN P. TOMAN

c/o SMITH BARNEY
190 SOUTH LASALLE #2900
CHICAGO, ILLINOIS 60603

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 14-31-408-033-1080

Address(es) of premises: 1830 NORTH WINCHESTER UNIT P 302 CHICAGO, ILLINOIS 60622

Witness _____ hand _____ and seal _____, this 5th day of FEBRUARY, ~~19~~ 2008

[Signature] (SEAL)
[Signature] (SEAL)

This instrument was prepared by LINDA MASCORRO c/o ASSOCIATED BANK 200 EAST RANDOLPH DRIVE
(Name and Address) CHICAGO, ILLINOIS 60601

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, MARY ANN SCHOTT a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that TIMOTHY LOHRE

personally known to me to be the ASST. VICE President of ASSOCIATED BANK,

a N corporation, and JUAN TORRES, personally

known to me to be the OFFICER ~~Secretary~~ of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such ASST. VICE President and OFFICER ~~Secretary~~, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of FEBRUARY, ~~19~~ 2008



[Signature: Mary Ann Schott]
Notary Public
Commission expires MARCH 25, 2011

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STREET ADDRESS: 1830 N. WINCHESTER #P-302
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-31-408-033-1080

LEGAL DESCRIPTION:

UNIT NUMBER P302 (302) IN BUCKTOWN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 1 TO 4 (AND THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 1 TO 4) AND LOTS 21 TO 25 (ALSO THE EAST 1/2 OF VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS 21 TO 25) IN SUBDIVISION OF LOTS 30 TO 53 INCLUSIVE, AND OF LOTS 67 TO 90, INCLUSIVE, IN CHICAGO LAND COMPANY'S SUBDIVISION OF BLOCK 38 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EP;

PARCEL 2:

LOT 28 (EXCEPT THE NORTH 16 FEET THEREOF) AND LOT 29 (ALSO THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 29) IN SUBDIVISION OF BLOCKS 17, 18, 20, 21 (EXCEPT LOTS 1, 6 AND 12 IN SAID BLOCKS 21, 23, 28, 29, 30, 31, 32 (EXCEPT LOTS 1, 2, 3, 6 AND 7 IN SAID BLOCK 32) 33, 38, 39, 40 AND 41 OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412572, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.