

# UNOFFICIAL COPY

PREPARED BY: J. PIGONI  
CLC Consumer Services  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222



Doc#: 0821039002 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/28/2008 08:29 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222



PROPERTY DESCRIPTION:  
970 S CEDAR ST  
PALATINE, IL, 600677175

PROPERTY ID #: 02-27-109-019

## RELEASE OF MORTGAGE

A certain Mortgage dated 06/25/1993, was made by JOHN P BEYER AND MARIE T BEYER to PRUDENTIAL BANK AND TRUST FSB FKA THE PRUDENTIAL SAVINGS BANK FSB, which Mortgage was recorded in Instrument No. 93527231, in Book No. , on Page No. , in the amount of \$50,000.00, and which Mortgage was subsequently ASSIGNED to PNC BANK, NATIONAL ASSOCIATION by Assignment dated 08/27/2004 and recorded in Assignment Instrument # 0424017082, in Assignment Book , on Assignment Page . This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on July 09, 2008.

PNC BANK, NATIONAL ASSOCIATION

Rosemary Shearer  
Asst. Vice President

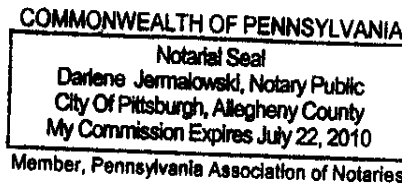
(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this July 09, 2008, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC



ACCOUNT#: 015-03-50109949 JFP

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P2  
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CE

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File No.: R30075

**LEGAL DESCRIPTION:**

LOT 19 IN PLUM GROVE HILLS UNIT FOUR, BEING A RESUBDIVISION OF PART OF LOT 30 AND ALL OF LOT 29 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO PLUM GROVE FARMS, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-27-109-019

Property of Cook County Clerk's Office

93527231



Prepared by:  
Prudential Bank & Trust Co.  
P.O. Box 980  
Frederick, MD  
21701