UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 0821039008 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/28/2008 09:10 AM Pg: 1 of 3









SATISFACTION

CHARTER ONE BANK, N.A. #:9975376340 "CURTIN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAS. OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CPS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO LIBERTY FEDERAL BANK holder of a certain mortgage, made and executed by MAURICE CURTIN AND CATHERINE CLATIN, HUSBAND AND WIFE, originally to LIBERTY FEDERAL BANK, in the County of Cook, and the State of Illinois, Dated: 03/08/2001 Recorded: 06/25/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010552830, does hereby as knowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mode A Part Hereof

Assessor's/Tax ID No. 24-10-406-039

Property Address: 10017 S KARLOV, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/k// CHARTER ONE BANK, F.S.B. S/B/M TO LIBERTY FEDERAL BANK

On July 11th, 2008

Eric McLaughlin, Officer



0821039008 Page: 2 of 3

JNOFFICIAL COPY

STATE OF Rhode Island COUNTY OF KENT

On July 11th, 2008 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Eric McLaughlin, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

GRACIE E. UPCHURCH

Notary Expires: 08/29/2011 #52047

(This area for notarial seal)

SCHARTA OF COLUMNS CLERK'S OFFICE Prepared By: John Bi balato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



OFFICIAL CO170552830

2001-06-25 08:09:39 Cook County Recorder 27.00

CL3001-1



0010552830

0174788215

HOME EQUITY LOAN PROGRAM MORTGAGE
THIS MORTGAGE ("Morapy") is given on this _ath day of _June, 2001
(hereinafter "Borrower") and the Mongagee, LIBERTY FEDERAL BANK, a corporation organized and existing under the laws of the United States, whose address is G ant Square, P.O. Box 386, Hinsdale, Illinois 60521 (hereinafter called "Lender").
Borrower is indebted to lender pursuant of Home Equity Loan Program Account Note (hereinafter "Note") of even date hereof, additionally secured, if appropriate, by a sourity Agreement and Collateral Assignment of Beneficial interest in the land trust holding title to the property, in the principal of ("
Property Index Number: 24-10-406-039
Legal Description: THE NORTH 2 FEET OF LOT 27, ALL OF LOT 28 AND THE SOUTH 13 FEET OF LOT 29, TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING, IN BLOCK 2 IN THE CHARLES WADSWORTH SUBDIVISION OF THE EAST 661.05 FEET OF THE SOUTH 120 ACRES OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
BOX 169 REI Title
which has the address of 10017 S. Karlov Oak Lawn , Illinois, 60453 ("Property Address"); Together with all the improvements now or hereafter erected on the Property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights, and water stock and all fixtures now or hereafter attached to the Property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the Property covered by this Mortgage; and all of the foregoing together with this said Property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property." Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property. Borrower acknowledges that this Mortgage secures a note that contains provisions allowing for changes in interest rate, and that Lender may prior to the maturity of the Note and Agreement reduce the available line of credit and/or require repayment of the total balance outstanding under the Agreement.
Doce / 1 of 4) C1 3001-1

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