## **UNOFFICIAL COPY**

082/1/45Ø11

Doc#: 0821145011 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/29/2008 08:32 AM Pg: 1 of 4

PREPARED BY:

(800)-669-4268
Dace Balama
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

### AFTER RECORDING FORWARD TO:

Dovenmuonie Mortgage Inc. 1 Corporate Prive Suite 360 Pake Zurich, IL 60047-8924

Dovenniqehie Mortgag(, \nc.

0004022380 MAHER

Lender Id: U81

### **SATISFACTION**

KNOWN ALL MEN BY THESE PPLCENTS that Illinois Housing Development Authority by Dovenmuehle Mortgage, Inc., its Attorney in Fact POA recorded for COOK COUNTY, IL recorded on 06-2-93 instr \$93-415493

holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration chereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NOREEN M. MAHER, AN UNMARRIED WOMAN.

Original Mortgagee: AMALGAMATED BANK OF CH.C/GO

Principal sum of \$71,900.00

Dated: 11/10/2004 and Recorded 11/17/2004 as Document No. 0432202352 in Book Page

in the County of COOK State of ILLINOIS.

LEGAL :

SEE LEGAL DESCRIPTION ATTACHED.

Assessor's / Tax ID No. : 24-14-300-021 AND 24-14-300-022

Property Address: 10805S PULASKI ROAD CHICAGO, IL 60655

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE THE PARTY OF T

SP4 Mixed

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

Illinois Housing Development Authority by Dovenmuehle Mortgage, Inc., its Attorney in Fact POA recorded for COOK COUNTY, IL recorded on 06-2-93 instr #93-416493

On May 15,

President

STATE OF Illinois COUNTY OF Lake

Dovenmuehle Mortgage, Inc., its Attorney in Fact POA recorded for COOK COUNTY, IL recorded on 06-2-93 instr #93-416493

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ha/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon pehalf of which the person(s) all Cortico acted, executed the instrument.

Motary Expires : 08/28/2011

OFFICIAL SEAL JANICE TAYLOR NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/28/11

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UNIT NUMBER 10805-11 V PULASKI MAN DE CONDANTITUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
PARCEL 1:

THE SOUTH 147 FEET OF THE NORTH 281.64 FEET OF THE SOUTH 1/2 OF LOTS 1 AND 2 (EXCEPT THE EAST 122.15 FEET OF THE NORTH 6.18 FEET AND EXCEPT THE WEST 249.49 FEET OF THE SOUTH 136 FEET THEREOF) IN MC CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENT SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1967 AND KNOWN AS TRUST NUMBER 8-1256 WHICH WAS DATED DECEMBER 5, 1967 AND RECORDED ON DECEMBER 6, 1967 AS DOCUMENT 20347402 FOR THE BENEFIT OF PREMISES DESCRIBED ABOVE FOR THE PURPOSE OF INGRESS AND EGRESS FROM AND TO PULASKI ROAD FOR THE PURPOSE OF ACCESS TO AND FROM PARCEL 1 AS DESCRIBED IN THE DECLARATION AFORESAID, AND FOR PUBLIC UTILITIES INCLUDING BUT NOT LIMITED TO SEWERS, WATER AND GAS AND FOR NO OTHER PURPOSE WHATSOLVER OVER, ALONG, ACROSS, AND IN THE FOLLOWING DESCRIBED PREMISES:

THE SOUTH 65 FEET OF THE MORTH 154.64 FEET OF THE SOUTH 1/2 OF LOTS 1 AND 2 (EXCEPT THE EAST 121.67 FEET THEREOF) IN MC-CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 3

THE SOUTH 136 FEET OF THE NORTH 281.64 FELT OF THE SOUTH 1/2 OF LOTS 1 AND 2 (EXCEPT THE WEST 125 FEET OF THE SOUTH 112.89 FEET AND EXCEPT THE EAST 122.15 FEET THEREOF) IN MC-CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 4:

EASEMENT SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BEYERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1967 KNOWN AS TRUST NUMBER 8-1256 WHICH WAS DATED DECEMBER 5, 1967 AND RECORDED ON DECEMBER 6, 1967 AS DOCUMENT 20347402 FOR THE BENEFIT OF PREMISES DESCRIBED ABOVE FOR THE PURPOSE OF INGRESS AND EGRESS FROM AND TO PULASKI ROAD FOR THE PURPOSE OF

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ACCESS TO AND FROM PARCEL 3 AS DESCRIBED IN THE DECLARATION AFORESAID, AND FOR PUBLIC UTILITIES INCLUDING BUT NOT LIMITED TO SEWERS, WATER AND GAS AND FOR NO OTHER PURPOSE WHATSOEVER OVER, ALONG, ACROSS AND IN THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 65 FEET OF THE NORTH 154.64 FEET OF THE SOUTH 1/2 OF LOTS 1 AND 2 (EXCEPT THE EAST 121.67 FEET THEREOF) IN MC-CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST HE SOUD.

LL MER D'AN,

PLAT OF SURVEY IS
ED OCTOBER 15, 2004 A.

ITAGE INTEREST IN THE COMM.

24-14-300-021 and 022 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MEP. D'AN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 13, 2004 AS DOCUMENT NUMBER 0429227006; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.