

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CONSUELO A SCHNEIDER  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0255



Doc#: 0821103007 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/29/2008 09:34 AM Pg: 1 of 3

0005780863  
MAREK J DYBALA  
PO Date: 07/09/2008

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MAREK J DYBALA, AND ZOFIA DYBALA, HUSBAND AND WIFE**

to **MIDAMERICA BANK, FSB** dated **March 20, 2005** calling for the original principal sum of dollars **(\$200,000.00)**,  
and recorded in Mortgage Record , page and/or instrument # **0510214012**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**7862 W LAWRENCE UNIT F, NORRIDGE IL 60705**  
Tax Parcel No. **12123070950000, 12123071730000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **14th** day of **July, 2008**.

**NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By

**KIM MESSER**  
Its **ASSISTANT VICE PRESIDENT**

Handwritten initials and scribbles

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0005780863


MAREK J DYBALA

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of July, 2008, personally appeared KIM MESSER, ASSISTANT VICE PRESIDENT, of NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
CONSUELO A. SCHNEIDER



CONSUELO A. SCHNEIDER  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 16, 2008

# UNOFFICIAL COPY

**MAREK J DYBALA**

**0005780863**

PO Date: **07/09/2008**

## LEGAL DESCRIPTION

PARCEL 1: LOTS 37 AND 137 IN THE RESUBDIVISION OF BRICKMAN'S 2ND ADDITION TO LAWRENCE AVENUE HIGHLANDS SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DREATED BY PLAT OF BRICKMAN'S 2ND ADDITION TO LAWRENCE AVENUE HIGHLANDS SUBDIVISION RECORDED AS DOCUMENT 17118830 AND PLAT OF RESUBDIVISION OF BRICKMAN'S 2ND ADDITION TO LAWRENCE AVENUE HIGHLANDS SUBDIVISION RECORDED AS DOCUMENT 17137486. DECLARATION DOCUMENTS 19102303 AND 93-010463 AND BY DEED RECORDED AS DOCUMENT 96-812744.