INOFFICIAL

Recording Requested By: GWSA, TRUSTEE FOR WACHOVIA MORTGAGE, FSB

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WACHOVIA MORTGAGE, FSB P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0821104051 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/29/2008 09:42 AM Pg: 1 of 2

## **SATISFACTION**

Golden West Savings Association Service Co #:26909192 "KOEHLER" Lender ID:010001 Cook, Illinois PIF: 07/03/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by SCOTT KOEHLER, A MARRIED MAN, originally to WORLD SAVINGS BANK, FSB, / FE DERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 10/29/2004 Recorded: 10/29/2004 as instrument No.: 0430327156, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-12-411-015, 15-12-411-018, 15-12-403-002, 15-12-403-004

Property Address: 7307 FRANKLIN #2E, FOREST PARK, IL 60 30

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL BAVINGS BANK Crt's Office On July 14th, 2008

**DORIS CORMIER, Vice-President** 

STATE OF Texas **COUNTY OF Bexar** 

On July 14th, 2008, before me, REBECCA REYES, a Notary Public in and for Bexar in the State of Texas, personally appeared DORIS CORMIER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

REBÈCCA REYES Notary Expires: 02/20/2042

REBECCA REYES COMMISSION EXPIRES February 20, 2011

(This area for notarial seal)

Prepared By: Taryn Sierra, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, TX1641, SAN ANTONIO, TX 78251 800-642-0257 X31805 \*TSR\*TS1GOLD\*07/14/2008 01:48:31 PM\* GOLD01GOLD000000000000000691407\* ILCOOK\* 26909192 ILSTATE\_MORT\_REL \*TSR\*TS1GOLD\*

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## **UNOFFICIAL COPY**

WORLD SAVINGS BANK, FSB

EXHIBIT "A" LEGAL DESCRIPTION.

LOAN NO.	0026909192

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF TILINOIS \* \* \* \* \* \* DESCRIBED AS FOLLOWS:

FILE NUMBER:

04-0559

SCHEDULE & CONTINUED PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows

UNIT 2-E IN FRANKLIN CLUB TOWNHOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

LOT 1 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF \$10.00 FEET (THE EAST LINE OF SAID LOT ALSO BEING THE WEST LINE OF MARENGO AVENUE); THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT, A DISTANCE OF 58 0 FEET TO A POINT ON THE WEST LINE OF SAID LOT, THENCE NORTH ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 64.76 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT BEING A CURVED LINE CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 1034.0 FEET, AN ARC DISTANCE OF 67.83 FEET TO THE PLACE OF BEGINNING (THE NORTHWESTERLY LINE OF SAID LOT ALSO BEING THE SOUTHEASTERLY LINE OF CIRCLE AVENUE)) TOGETHER WITH ALL OF LOTS 2 AND 3 IN BLOCK 3 IN RAILROAD ADDITION TO HARLEM IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 26, 1858 IN BOOK 160 OF MAPS, PAGE 5, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS 0329618086 AND AMENDMENTS THERETO, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GF439A1 (02.15.01/1-01) R3QA REV. (07.16.01/2-01)

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LoanNumber: 0026909192 DocID: 657430761