

UNOFFICIAL COPY



Doc#: 0821104010 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/29/2008 08:21 AM Pg: 1 of 3

Chicago Title
ServiceLink Division
4006 Industrial Blvd
Allquippa PA 15001

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-160F
P.O. Box 11606
Lexington, KY 40576-1606
412580052653

Prepared by: Maria Barreras

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., FKA Bank One, being the holder of a certain mortgage deed recorded in Official Record as Document 0314815095, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., FKA Bank One, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Washington Mutual Bank, FA, its successors and assigns, executed by Patrick A Schmitt, being dated the 27 day of June, 2008, in an amount not to exceed \$300,000.00 and recorded in Official Record Mc. #080215129 on 7/10/08, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., FKA Bank One, mortgage shall be unconditionally subordinate to the mortgage to Washington Mutual Bank, FA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., FKA Bank One, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 21st day of June, 2008.

By: Michael Samuel
Michael Samuels, Vice President

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 21st day of June, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires: 11-21-2009 Notary Public



Property of Cook County Clerk's Office

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Exhibit "A" Legal Description

All that certain condominium situate in the County of Cook and State of Illinois being known and designated as follows:

UNIT NO. 3 IN MAUD AND SEMINARY TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN RE-SUBDIVISION OF LOTS 86 AND 87 IN THE SUBDIVISION OF LOT 3 AND THE NORTH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90106621 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Being the same property described in Deed Document No. 96609856, dated 08/01/1996 and recorded 08/09/1996 in Cook County Records.

Tax ID: 14-32-402-023-1003

Office of Cook County Clerk's Office

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Issued At: Registered Title Insurance Agent:

ServiceLink
4000 Industrial Blvd.
Aliquippa, PA 15001