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Doc#: 0821105021 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/29/2008 10:03 AM Pg: 1 of 4

Return To

WFHM FINAL DOCS X9999-01M 1000 BLUE GENTIAN ROAD

EAGAN, MN 55121

Prepared By:

BELGRAVIA MORTGAGE GROUP, LLC DBA

BG MORTGAGE

2211 BUTTERFIELD RD, SULTE 200, DOWNERS GROVE , IL 605151493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 833 N. ORLEANS STREET, SUITE 400, CTICAGO, IL 60610 does hereby grant, sell, assign, transfer and convey up to VELLS FARGO BANK, N.A.

organized and existing under the laws of

THE UNITED STATES

(herein"Assignee"),

whose address is , , , P.O. BOX 5137, DES MOINES, IA 50306-5137

a certain Mortgage dated JULY 01, 2008

, made and executed by

NADA KRIVOKUCA, A SINGLE PERSON AND PETAR KRIVOKUCA, A-MARRIED PERSON AND MILICA KRIVOKUCA, A MARRIED PERSON HUSBOND AND WIFE

to and in favor of BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE

COOK

SEE ATTACHED

upon the following described property situated in County, State of Illinois: T'S OFFICE

Parcel ID#:UNDERLYING

Property Address: 600 N LAKE SHORE DR, #1407, CHICAGO, IL

such Mortgage having been given to secure payment of THREE HUNDRED TWENTY FIVE THOUSAND AND 00/100

(\$ ******325,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

082/105030 of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0090016619
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 995W(IL) (0109) Amended 6/00

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 01, 2008

> BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE

Witness	(Assignor)
	By: Barbara K Emono
Witness	(Signature)
Attack	BARBARA K. EMOND,
Attest	V.P. LOAN DOCUMENTATION
Seal:	
902	
State of ILLINOIS	
County of DUPAGE	

This instrument was acknowledged before me on 701.Y 01, 2008

by

as

BELGRAVIA MORTGAGE GROUP, LLC DBA BC

BARBARA K. EMOND, **V.P. LOAN DOCUMENTATION**

of

PP-995W(IL) (0109)

OFFICIAL SEAL ZORICA, JC VANOVIC NOTARY PUBLIC OF ILLINOIS MY COMMISSION EXT INFS 4-9-2011

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LEGAL DESCRIPTION OF PROPERTY

Borrower Name: NADA KRIVOKUCA

Property Address: 600 N LAKE SHORE DR, #1407

CHICAGO, IL 60611

Property Description:

SEE ATTACHED

Loan Number: 0090016619 Ch. Ation:

OBCOOK COUNTY CIERK'S OFFICE

Date: 07/01/08

-4034 (9901).01

1/99

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Exhibit A

Unit 1407 together with the exclusive right to use Parking Space P-526 and Storage Locker SL-1407, both limited common elements, in 600 North Lake Shore Drive Condominium, as delineated on the plat of survey of the following described parcels of real estate:

That part of Lots 17 and 28 (except that part of Lot 28 taken in Condemnation Case 82L111163) in Block 31 in Circuit Court Partition of the Ogden Estates Subdivision of parts of Blocks 20, 31 and 32 in Kinzie's Addition to Chicago in the North 1/2 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit D to the Declaration of Condominium recorded October 2, 2007 as document number 0727515047, as amended from time to time, together with their undivided percentage interest in the common elements.

> The mortgagor also hereby grants to the mortgagee, its successor and or assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the deciaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herei 1. C/O/H'S O/F/CO

PIN 17-10-208-009