Doc#. 0821108048 fee: \$48.00 UNOFFIC Att: 07/29/2008 07 15 AWPg: 1 of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 0007360275

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE TRESENTS that, LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE BANK, FSB BY AND THROUGH ITS ATTOKNEY-IN-FACT CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>ROSEMARY C. CAVALIFP O, DIVORCED NOT REMARRIED</u>
Original Mortgagee(S): <u>LASALLE BANK, F.S.E., A CORP. OF THE UNITED STATES OF AMERICA</u>

Original Instrument No: 99518701 Date of Note: 05/21/1999 Original Recording Date: 05/28/1999

Property Address: 6111 W. LELAND AVENUE UNIT SE CHICAGO, IL 60630

Legal Description:

PARCEL 1: UNIT NUMBER 301 IN LELAND MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 1 FEET OF THE WEST 60 FEET OF THE NORTH 1/2 OF LOT 18, (EXCEPT THE NORTH 30.75 FEET THEREOF) AND THE EAST 1/2 OF THE NORTH 1/2 OF LOT 18 (EXCEPT THE NORTH 30.75 FEET THEREOF IN BLOCK 4 IN FREDERICK II. BARILETT'S LAWRENCE AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION BARTLETT'S LAWRENCY AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86391333; TOGETHER WITH ITS UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR A CRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DOCUMENT 85211739. PARCEL 3: THE EXCLUSIVE RIGHT TO USE OF P-4, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 86391333.

Pin #: <u>13-17-107-202-1004</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/23/2008.

LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.

By: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Frederick }

This instrument was acknowledged before me on 07/28/2008 by MARYLYN C BROWN, Vice-President of LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE. INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER My Commission Expires:

0821108048 Page: 2 of 2

UNOFFICIAL COPY



Resides in: Frederick

Property of Cook County Clerk's Office