Doc#. 0821108107 fee: \$48.00 UNOFFIC Att: 07/29/2008 by 20 AW/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 11198/3153

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE RESENTS that, LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGE ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD MATECKI, DIVORCED NOT REMARRIED

Original Mortgagee(S): LASALLE TALMAN BANK, FSB, A CORP. OF THE UNITED STATES OF AMERICA Original Instrument No: 93646955 Date of Note: 08/06/1993 Original Recording Date: 08/16/1993

Property Address: 7831 N. HARLEM AVE NILES, IL 60/14

Legal Description:

LOT 66 IN RESUBDIVISION OF LOTS 1 TO 114, BOTH INCLUSIVE, AND VACATED ALLEYS OF HARLEM-WAUKEGAN, A SUBDIVISION OF LOTS 4, 5 AND 6 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHE AST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE MORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 10-30-104-044-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/28/2008.

LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB PY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.

By: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 07/28/2008 by MARYLYN C BROWN. Vice-President of LASALLE BANK NATIONAL ASSOCIATION SBM LASALLE TALMAN BANK, FSB BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER

My Commission Expires:

11/01/2009

Resides in: Frederick