

**PREPARED BY:**

Harris N. A.  
3800 Golf Road  
Rolling Meadows Illinois 60008

**WHEN RECORDED MAIL TO:**

KENNETH OR MARY KROFEL  
8049 W. MEMORY LANE  
CHICAGO, ILLINOIS 60656

**SUBMITTED BY:** Lorraine V. Sharp

Loan Number: 6100282340

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KENNETH J. KROFEL AND MARY A. KROFEL

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0733708089

Date of Note: 11/15/2007

Original Recording Date: 12/03/2007

Property Address: 8049 W. MEMORY LANE CHICAGO, IL 60656

Legal Description:

**LOT 43 IN WITWICKI 'S FIRST ADDITION TO GLEN EDEN ESTATE BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION THENCE NORTH ALONG THE EAST LINE OF SAID SECTION, 5 CHNS AND 50 LINKS THENCE WEST PARALLEL WITH THE SOUTH LINE OF NORTH 1/2 OF SECTION 11, AFORESAID 27 CHNS AND 33 LINKS; THENCE SOUTH 5 CHNS AND 50 LINKS TO THE SOUTH LINE OF THE NORTH 1/2 OF SECTION 11 AFORESAID, THENCE EAST ON SAID SOUTH LINE TO POINT OF BEGINNING (EXCEPT THE WEST 487.34 FEET OF SAID TRACT) AND (EXCEPT THE EAST 600 FEET THEREOF) ALSO THE NORTH 10 ACRES OF THE NORTH 20 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Pin #: 12-1-419-028

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/29/2008.

Harris N A

*Debbie Smith*

By: Debbie Smith

Title: Vice President

State of Illinois }  
City/County of Cook }

This instrument was acknowledged before me on 07/29/2008 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

*Lorraine V. Sharp*

Notary Public: Lorraine V. Sharp

My Commission Expires:

09/17/2008

Resides in: Cook