

# UNOFFICIAL COPY



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Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
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**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

**Doc#: 0821115133 Fee: \$40.25**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/29/2008 03:13 PM Pg: 1 of 2

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**MIN #: 100016500005534143**  
**MERS Telephone #: 888/679-6377**  
**CRef#:08/02/2008-PRef#:R089-POF**  
**Date:07/03/2008-Print Batch ID:55,343.00**  
**PIN/Tax ID #: 13-25-307-028**  
**Property Address:**  
**2635 N MOZART STREET**  
**CHICAGO, IL 60647**

ILmrsd-eR2.0 07/08/2008 2008(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KAVEH ZAMANIAN, HEATHER BASS, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GN MORTGAGE, LLC**

Date of Mortgage: **12/16/2005**

Loan Amount: **\$600,000.00**

Recording Date: **01/05/2006** Document #: **0600541001**

Legal Description: **LOT 37 (EXCEPT THE SOUTH 2 FEET) AND LOT 38 (EXCEPT THE NORTH 18 FEET) IN THE SUBDIVISION OF LOTS 1 AND 2 IN SUPERIOR COURT PARTITION OF LOT 3 IN BARRON HEALD AND OTHERS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **07/15/2008**.

**Mortgage Electronic Registration Systems, Inc.**

**Rita Knowles**  
**Vice President**

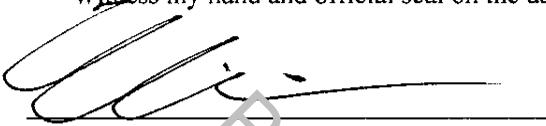
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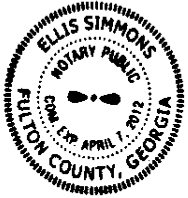
State of GA  
County of **Fulton**

On this date of **07/15/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Ellis Simmons**  
My Commission Expires: **04/07/2012**



**Ellis Simmons**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**April 7, 2012**

Property of Cook County Clerk's Office