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0821122037

Document Prepared by: ILMRSD-6 03/01/07

Loren Adkins
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 3120008030
Investor Loan #: 0000008030
PIN/Tax ID #: 03214020141294
Property Address:
2408 BRANDENBERRY
ARLINGTON HEIGHTS, IL 60004-

Doc#: 0821122037 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/29/2008 10:04 AM Pg: 1 of 2

Property of Cook County Office

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK NA, SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK OF DOWNERS GROVE, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): RONALD J MAGGIORE, DIVORCED AND NOT SINCE REMARRIED AND HOMER E ROBINSON MARRIED TO DOLORES ROBINSON

Original Mortgagee: INLAND MORTGAGE CORPORATION

Loan Amount: \$26,900.00 Date of Mortgage: 07/01/1985

Date Recorded: 07/02/1985 Document #: 85084870

Legal Description: UNIT NO. 10-1G IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATES: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 7/29/2008.

U.S. BANK NA, SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK OF DOWNERS GROVE

Laurie Castlen
Mortgage Documentation Officer

Cathy Beckhart
Mortgage Documentation Officer

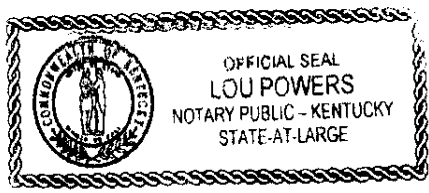
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State of KY County of DAVIESS

On this date of 7/7/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Cathy Beckhart** and **Laurie Castlen**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **U.S. BANK NA, SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK OF DOWNERS GROVE**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Lou Powers
Notary Public: **Lou Powers**
My Commission Expires: **11/13/2010**



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