

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK



0821122105

Loan # **65465417914580XXX**
MIN # **100188505080500077**
6377

MERS Phone: 1-888-679-


Doc#: **0821122105** Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/29/2008 02:48 PM Pg: 1 of 2

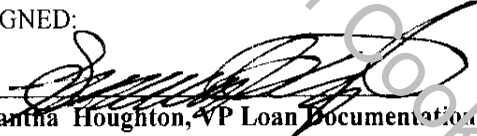
The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Andrew T Marzen and Amy M Marzen husband and wife** to Bank and recorded in the office of the Register of Deeds of **Cook County**, as Document Number **0525035293** in (Reel/Vol.) **N/A** of (Records/Mortg's) on (Image/Page) **N/A** relating to property with an address of **3056 W Sunnyside #2; Chicago IL 60625** and legally described as follows: **See attached Exhibit A**

Permanent Index No. **13-13-119-020-0000**

Today's Date **06/27/2008**

Mortgage Electronic Registration Systems, Inc.
Name of Bank

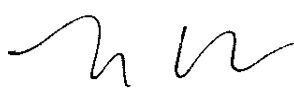
By 
Michael S Johnson, VP Loan Documentation

COUNTERSIGNED:
By 
Samantha Houghton, VP Loan Documentation

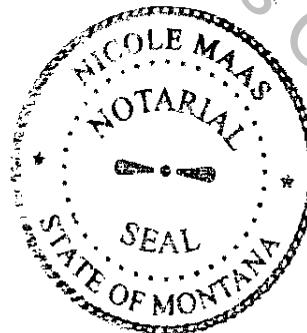
Mail / Return to:
ANDREW T MARZEN
3056 W SUNNYSIDE AVE # 2
CHICAGO, IL 60625-3847

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.



Nicole Maas
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **03/01/2010**



This instrument was drafted by:
Linda C Perucco, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

Handwritten notes:
m-y
B.Y
SE
P.S
D.W

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Exhibit A

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3056-2 IN THE SUNNYSIDE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 23 IN BLOCK 50 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF THE NORTHWEST RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 9, 2005 AS DOCUMENT NUMBER 0522132058; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED AUGUST 9, 2005 AS DOCUMENT 0522132058, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office