

**SUBORDINATION OF LIEN  
(Illinois)**

**UNOFFICIAL COPY**



Doc#: 0821133183 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/29/2008 02:44 PM Pg: 1 of 3

**Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008**

**ACCOUNT # 29-6100284727**

The above space is for the recorder's use only

8397905 PK 282

**PARTY OF THE FIRST PART:** HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 8<sup>th</sup> day of March, 2008, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0808642161 made by Eric M. Anderson and Mary B. Anderson, BORROWER(S) to secure an indebtedness of **\*\*TWENTY THOUSAND and 00/100\*\* DOLLARS** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

**LEGAL DESCRIPTION:** SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 14-29-118-023-0000  
Property Address: 1335 West Wellington, Chicago, IL 60657

**THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT  
ARE COPIES AND ARE NOT ORIGINAL SIGNATURES.**

**PARTY OF THE SECOND PART:** WELLS FARGO BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 9 day of Mar, 2008, and recorded in the Recorder's office of Cook County in the State of Illinois as document No. 0803133182 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*FIVE HUNDRED THIRTY-THREE THOUSAND, EIGHT HUNDRED FIFTY and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: May 8<sup>th</sup>, 2008

**THE SIGNATURES OF THE PARTIES EXCLUDING THIS DOCUMENT  
ARE COPIES AND NOT ORIGINAL SIGNATURES.**

Kristin Kapinos, Consumer Loan Underwriter

**BOX 333-CT1**

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008397905 PK  
STREET ADDRESS: 1335 W. Wellington  
CITY: Chicago COUNTY: COOK  
TAX NUMBER: 14-29-118-023-0000

### LEGAL DESCRIPTION:

LOT 51 IN GROSS AND COUNSELMAN'S SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF LINCOLN AVENUE, IN COOK COUNTY, ILLINOIS.

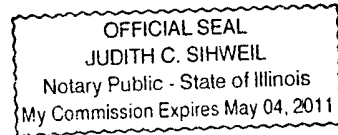
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                              } SS.  
County of COOK }

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 8<sup>th</sup> day of May 2008

*Judith C. Sihweil*  
\_\_\_\_\_  
Judith C. Sihweil, Notary

Commission Expires May 4<sup>th</sup>, 2011

## SUBORDINATION OF LIEN (Illinois)

FROM:

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TO:

\_\_\_\_\_

\_\_\_\_\_

Mail To:  
Harris, N.A.  
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P.O. Box 5036  
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