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Doc#: 0821241016 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2008 09:19 AM Pg: 1 of 3

File No. 08-0472  
Name: Hopkins

**Assignment of  
Real Estate Mortgage**

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., hereby sells, assigns and transfers to THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-18, its successors and assigns, all right, title and interest in and to a certain mortgage executed by LACHEIR S. HOPKINS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., dated 8/31/2006, and recorded on 9/29/2006 as document no. 0627226132 in COOK COUNTY RECORDER OF DEEDS, in the State of Illinois, conveying:

PARCEL 1:

UNIT 5630-2 IN THE 5630-34 S. PRAIRIE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE SOUTH ½ OF LOT 3 LYING EAST OF THE EAST LINE OF AN 18 FOOT ALLEY, RUNNING NORTH AND SOUTH BETWEEN PRAIRIE AVENUE AND INDIANA AVENUE AND THE SOUTH ½ OF THAT PART OF LOT 8 LYING WEST OF THE PRAIRIE AVENUE IN OAKFIELD A SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN NEWHALL, LARNED & WOODBRIDGES SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 30, 2006 AS DOCUMENT# 0624217140 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT# 0624217140.

Commonly known as: 5630 S. Prairie Avenue, Chicago, Illinois 60637

Permanent Index No: 20-15-110-031-1003 (underlying pin# 20-15-110-022-0000)

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on JUL 18 2008, has caused this instrument to be executed by KIMBERLY DAWSON, its 1ST VICE PRESIDENT, and attested by MARK BISHOP, its 1ST VICE PRESIDENT, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRY WIDE HOME LOANS, INC.

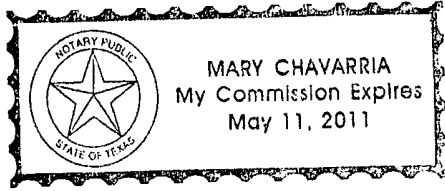
By: [Signature] Title: KIMBERLY DAWSON, 1ST VICE PRESIDENT  
Attest: [Signature] Title: MARK BISHOP, 1ST VICE PRESIDENT

STATE OF TX  
COUNTY OF COVINGTON (SS.)

I, MARY CHAVARRIA, a Notary Public in and for the County and state aforesaid, DO HEREBY CERTIFY THAT KIMBERLY DAWSON, 1ST VICE PRESIDENT and MARK BISHOP, 1ST VICE PRESIDENT Of MERS personally known to me to be the same persons whose names are subscribed in the foregoing instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on \_\_\_\_\_ day of JUL 18 2008, 2008

[Signature: Mary Chavarria]  
Notary Public in and for said State  
My commission expires on \_\_\_\_\_



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Record and Return to:  
Noonan & Lieberman, Ltd.  
105 W. Adams, Suite 3000  
Chicago, Illinois 60603

File#08-0472

Property of Cook County Clerk's Office