

UNOFFICIAL COPY



Doc#: 0821247017 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2008 08:41 AM Pg: 1 of 2

GIT (7/28/08)

4377372 ²/₂

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

LN 10007083-8

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

GUADALUPE HEREDIA, UNMARRIED

Of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the Day 17TH of MAY, 2005 A.D.

*And Recorded in the Recorder's Office of COOK County in the state of Illinois, of records, as document No 0515305002 Recorded the 2ND day of JUNE, 2005 A.D., to the premises situated in the County of COOK, And the state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 47 IN WACHOWSKI'S RESUBDIVISION OF LOTS 73 TO 120, BOTH INCLUSIVE, AND VACATED ALLEY IN F.H. BARTLETT'S SUBDIVISION OF BLOCK 6 AND 7 (EXCEPT THE EAST 140.77 FEET) IN REID'S SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX TAX # 16-27-424-017, VOLUME 579

PROPERTY ADDRESS: 3043 S KOSTNER AVE CHICAGO, IL 60623

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IN TESTIMONY WHEREOF, the said **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 7TH Day of JULY 2008

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: _____, Assistant Vice President

Attest: _____, SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **JOSEPH LEE** personally known to be the Assistant Vice-President Lending **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** corporation and **MARIA MORENO** personally Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 7TH Day of JULY, 2008

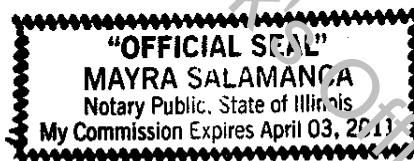
Mayra Salamanca

Notary Public Seal

MAYRA SALAMANCA

NOTARY PUBLIC

My Commission Expires APRIL 3, 2011



THIS INSTRUMENT WAS PREPARED BY:
SECOND FEDERAL SAVINGS ASSOCIATION
FLORINDA MUNOZ
4811 W CERMAK RD CICERO IL, 60804
PHONE 708 222-6343

RETURN THE DOCUMENT TO: SECOND FEDERAL SAVINGS
INSURANCE DEPT 3960 W 26TH ST CHICAGO IL 60623