FORMNO.210 February 1985

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FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** E MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0821254032 Fee: \$40.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 07/30/2008 11:43 AM Pg: 1 of 3

Above Space For Recorder's Use Only

KNO	W ALL MEN BY THESE PRESEN	0805-32404)
THAT TRIBUNE EMPL	OYEE'S CREDIT UNION	PRAIRIE TITLE INC. 6821 NORTH AVENUE
		OAK PARK, IL 60302
of the County of Cook	and State of Illinois for and in consi	ideration of one dellers at a
other good and valuable consider	ations, the receipt whereof is hereby acknowledge	ged do harshall
release, convey and quit-claim unto	PATRICK J. HOLDEN AND DOPOTHY	HOLDEN HIS HIS
6160 W. Thorndale,	(NAME AND ADDRESS) Ch cago, IL 60646	HOLDEN, HIS WIFE
heirs, legal representatives and as	signs, all the right, title, interest, claim, or den	nand whatsoever
may have acquired in, through, or by	a certain Mortgage, bearing date the 24	th day of June
19. 93, and recorded in the Recorde	r's Office of _ Cook County, in the State o	ofin Book
of page	as Document Number 92738208 , to	the premises therein described
situated in the County of Cook	, State ofIllinois, s follows, to wit:	
Legal at		MORTEACE MORTEACE
ogether with all the appurtenances a	nd privileges thereunto belonging or appertaining.	2
Permanent Real Estate Index Num	per(s): 13-05-304-014 Vol 322	· · · · · · · · · · · · · · · · · · ·
Address(es) of premises: 6160	W. Thorndale, Chicago, IL	
WITNESS hand and sea		3
	qualit L Vit	ale -
	last 7m	(SEAL)
		(SEAL)
TATEOF Ilinois		
COUNTY OF _ COOK	ss.	
	i, Charles H. Larkin Jr	
	a notary public in and for the said County, in the State afor	
- with	Gerald L. Vitale and Ivan Zayas	that
SEAL IR	personally known to me to be the same person≤ who	
OFFICIAL ARKIN, MOISS	appeared before me this day in per	reon and action to the first
OFFICIAL SEAL JR. & OFFICIAL SEAL JR. & HARLES H. LARKIN. JR. & HARLES H. LARK	signed, sealed and delivered the said instrument as uses and purposes therein set forth.	free and voluntary act, for the
A COMM.	Given under my hand and official seal, this 3rd day	of March 1993
	Chal	is N-BBG
Pail to:	Commission expires	Notary Public 5 - 22 - 95
his instrument was prepared by	ohn R. Ruddy, 527 S. Wells St.	

UNOFFICIAL COPY

RELEASE DEED

Office State of County Clerk's Office

GEORGE E. COLE®

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LEGAL DESCRIPTION

LOT 42 IN JOSEPH WOPATA'S SUBDIVISION OF LOT 11, WITH LOTS 8 TO 21 IN HOPPE'S SUBDIVISION OF LOT 12 IN THE COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, PANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS