

CERTIFICATE OF RELEASE

UNOFFICIAL COPY



Doc#: 0821257042 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2008 10:18 AM Pg: 1 of 2

Date: 07/24/08

Order Number: 1301 004391137

7-25
GIT

(1/3)

1. Name of mortgagor(s): JACOB PIECH
2. Name of original mortgagee: BANK OF AMERICA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: Document No.: 0325247079
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 31-06-213-040-0000
Common Address: 6707 PINE LAKE DRIVE
TINLEY PARK, IL 60477

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: JACQULYN WELSH
Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453
Telephone No.: (708) 424-8600

State of Illinois
County of Cook
This Instrument was acknowledged before me on _____ by _____
Illinois Title Company.

as (officer for/agent of) Greater

Jacquelyn Welsh
(Signature of Notary)

Notary Public
My commission expires on _____

Prepared by: JACQULYN WELSH
Return to: ~~JACOB M. PIECH~~
~~6707 PINE LAKE DRIVE~~
~~TINLEY PARK, IL 60477~~

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Legal Description:

PARCEL 1: THE SOUTHERLY 78 FEET (EXCEPT THE SOUTHERLY 52 FEET THEREOF) OF LOT 18 IN WEST POINT MEADOWS UNIT 1, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1999 AS DOCUMENT NUMBER 99922223, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 99940254 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office