

CAUTION: Consult a lawyer before
using or acting under this form.
All warranties, including merchant-
ability and fitness are excluded.



Doc#: 0821201120 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2008 04:23 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That North Bank, 501 N. Clark St., Chicago, Illinois, 60654, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by a **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Aldo J. Bottalla and James S. Bottalla**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a **Mortgage and Assignment of Rents** bearing the date of **October 15, 1987** and recorded **October 29, 1987** in the Office of the Recorder of Cook County, in the State of Illinois as document numbers **87584228 and 87584229** and registered as document numbers **3663268 and 3663259** to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 18, 19, 20, 21, 22 AND 23 IN BLOCK 16 IN ROSE PARK, A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 49 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

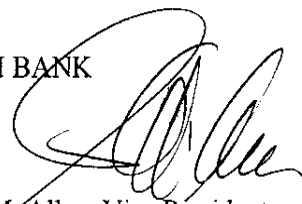
IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this **25th** day of **July 2008**.

Permanent real estate index number(s): **13-13-331-032-0000**

Address(es) of premises: **2800 West Irving Park Rd., Chicago, IL 60618-2704**

NORTH BANK

BY:


Joan M. Allen, Vice President

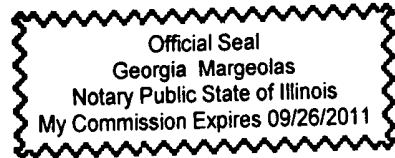
ATTEST:


Charles A. Bonniwell, Secretary

STATE OF ILLINOIS) **UNOFFICIAL COPY**
) SS.
COUNTY OF COOK)

I, **Georgia Margeolas**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan M. Allen, personally known to me to be the Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 25th day of July, 2008.



Georgia Margeolas

Notary Public

Property of Cook County Clerk's Office