

UNOFFICIAL COPY



Prepared By: Thiyagarajan Sethuraman
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0821204008 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/30/2008 08:15 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



Satisfaction of Mortgage

Date: July 17, 2008
MIN: 100020071010516180
MERS Phone: 1-888-679-6377

Loan#: 7101051618
Invoice#: E1096497

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by WARREN J BRESLIN / FELICIA VARGAS-PRESLIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION MORTGAGEE , dated July 26, 2006 and filed for record August 14, 2006 as Document Number 0622605044 for Loan Amount of \$224182.4 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 02-20-404-036-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 628 THOMPSON'S WAY INVERNESS, Illinois 60067

STATE OF Minnesota)
COUNTY Ramsey) SS

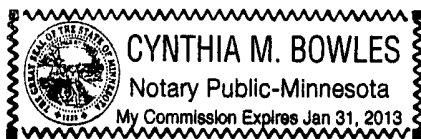
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION

By Sandy Kinnunen

Sandy Kinnunen, Assistant Secretary

40224033

On July 17, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Cynthia M Bowles
Cynthia M Bowles, Notary Public
My Commission Expires: January 31, 2013

SC
Mx
P2
ML

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Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 33 AND THAT PART OF LOT 34 LYING SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF THE 40 FOOT WIDE DRAINAGE EASEMENT THEREON AND LYING NORTHEASTERLY OF A LINE DRAWN FROM THE NORTH WEST CORNER OF SAID LOT 34 TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 34, 25.0 FEET NORTHERLY OF THE SOUTH EAST CORNER THEREOF, ALL IN ARTHUR T. MCINTOSH AND COMPANY'S FALKIRK OF INVERNESS, A SUBDIVISION OF PARTS OF SECTIONS 20 AND 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1978 AS DOCUMENT 24522102 IN COOK COUNTY, ILLINOIS.



U46224033-01GR02

SAT OF MORTGAGE

US Recordings

Property of Cook County Clerk's Office