

# UNOFFICIAL COPY

When Recorded Return To:  
First Financial Bank  
214 N. Washington  
P. O. Box 766  
El Dorado, AR 71730



Doc#: 0821204115 Fee: \$60.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2008 01:01 PM Pg: 1 of 1

FFB#: 290035060  
USB#: 4800161398  
Inv.: 997551712  
Pool: 6

## ASSIGNMENT OF MORTGAGE/DEED

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST FINANCIAL BANK, 214 NORTH WASHINGTON, EL DORADO, AR 71730 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 1, 1999 and executed NICHOLAS J. ANGONE AND DIANE M. ANGONE, HUSBAND AND WIFE to COLE TAYLOR BANK a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of is 5501 W. 79<sup>TH</sup> STREET BURBANK, ILLINOIS 60459 and recorded as Document #99213608, COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 11 IN BLOCK 13 IN F.H. BARTLETT'S GREATER 79<sup>TH</sup> STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ AND THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 29, ALSO THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Known as: 7734 S. Parkside, Burbank, Illinois 60459 MORTGAGE AMT: \$49,300.00  
P.I.N. 19-29-407-031

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

SIGNED THIS 16<sup>th</sup> OF July, 2008, BUT EFFECTIVE FEBRUARY 1, 2000.

[Signature]  
Witness

COLE TAYLOR BANK  
[Signature]  
By: DAWN C. BALE  
It's: VICE PRESIDENT



[Signature]  
Witness

State of Illinois  
County of COOK

On July 16, 2008 before me, the undersigned, a Notary Public in and for the said County and State personally appeared DAWN C. BALE to me personally known, who, being duly sworn by me, did say that he/she is the VP of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature]  
COOK County, ILLINOIS

My Commission Expires: 04/09/2011



[Handwritten initials]