

First American Title  
Order # 1725052

**UNOFFICIAL COPY**



Doc#: 0821205017 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2008 09:43 AM Pg: 1 of 5

**SPECIAL  
WARRANTY DEED**

Property of Cook County Clerk's Office

THIS INDENTURE, made this 13 day of June 2008, between *Wells Fargo Bank N.A., as Trustee under the Pooling and Servicing Agreement Relating to IMPAC Secured Assets Corporation, Mortgage Pass-Through Certificates Series 2005-2*, **GRANTOR** a Corporation created and existing under and by virtue of the laws of the State of CA and **Atul Mohlajee**, **GRANTEE**, and duly authorized to transact business in the State of Illinois, WITNESSETH, that the Grantor for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and the State of Illinois known and legally described on **Exhibit A attached hereto.**

*\* And Sarika Mohlajee*

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said premises as above described, with the appurtenances, unto the Grantee, their heirs and assigns forever.

And the grantor, for himself, and his successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that he has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, he WILL WARRANT AND DEFEND, subject to those exceptions listed on **Exhibit A attached hereto.**


*See Exhibit "A" attached hereto and made a part hereof*

VILLAGE OF  
FOREST PARK  
PROPERTY COMPLIANCE  
No. 2987  
*[Signature]*  
Approved/Date

*SHC*

# UNOFFICIAL COPY

Property of Cook County

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX  
JUL. 28. 08  
COUNTY TAX  
REVENUE STAMP  


REAL ESTATE  
TRANSFER TAX  
0003400  
FP 103028  
# 000050000

STATE OF ILLINOIS  
JUL. 28. 08  
STATE TAX  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE  


REAL ESTATE  
TRANSFER TAX  
0006800  
FP 103027  
# 000050000

Office

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IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents, by its authorized signing officer, and attested by its authorized signing officer.

Dated this 13th day of June, 20 08.

Wells Fargo Bank, N.A. as Trustee under the Pooling and Servicing Agreement relating to IMPAC Secured Assets corporation, Mortgage pass Through Certificates Series 2005-2

IMPRESS  
CORPORATE SEAL  
HERET

BY: [Signature]  
Print Name: JO ANN KAVIE - CUP DIRECTOR

Attest: [Signature]  
Print Name: MICHAEL HUTSCH

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_ ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT \_\_\_\_\_ and \_\_\_\_\_, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

Please see attached  
\_\_\_\_\_  
(Notary Public)

**Prepared by:**  
Bruce K. Shapiro, Esq.  
555 Skokie Blvd.,  
Suite 500  
Northbrook, IL 60062

**Mail To:**  
Atul K Mohlajees  
7740 W Harvard St #2  
Forest Park, IL 60130

**Name and Address of Taxpayer:**  
Atul K. Mohlajees  
7740 West Harvard Street # 2  
Forest Park, IL 60130

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange

On June 13, 2008 before me, Denise Anderson, Notary Public  
Date Here Insert Name and Title of the Officer

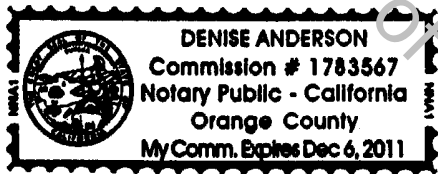
personally appeared Jo Ann Kruse  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Denise Anderson  
Signature of Notary Public



Place Notary Seal Above

### OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

#### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

#### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer Is Representing: \_\_\_\_\_

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## Exhibit "A" - Legal Description

UNIT 2, IN 7740 HARVARD CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 1, ALL OF LOT 7 IN KISTERNBROKER AND HAASE'S SUBDIVISION OF BLOCK 16 OF DUNLOP'S ADDITION TO OAK PARK, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PART OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 26, 2005 AS DOCUMENT 0529910078 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-2 AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO.

IN **Kane** COUNTY, ILLINOIS

Subject to: General real estate tax not due and payable at closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property.

Permanent Real Estate Index Number (s): **15-13-308-027-1003**

Address of Real Estate: **7740 West Harvard Street #2, Forest Park, IL 60130**