

**PREPARED BY:**

ReconTrust Company  
2575 W. Chandler Blvd.  
Mail Stop: CHDLR-C-88  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

TIMOTHY KING  
1806 Hemlock Pl Apt 306  
Schaumburg IL 60173

**SUBMITTED BY:** Jessica Larsen

DOCID\_000147191948205N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TIMOTHY KING  
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.  
Original Instrument No: 0636126059 Date of Note: 11/17/2006 Original Recording Date: 12/27/2006  
Property Address: 1806 HEMLOCK PLACE, UNIT 306 SCHAUMBURG, IL 60173  
Legal Description: Block N/A

**PARCEL 1: UNIT 1806-306 IN LAKESIDE CONDOMINIUM WALDEN, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94558018, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT OF EASEMENT DATED JULY 27, 1990 AND RECORDED SEPTEMBER 25, 1990 AS DOCUMENT 90467178, FOR INGRESS AND EGRESS OVER THE NORTH 23 FEET OF THE EAST 422.12 FEET OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 07-12-201-021-1028 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/28/2008.

Mortgage Electronic Registration Systems, Inc.

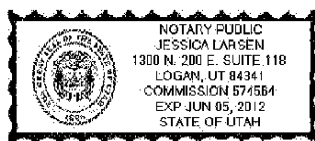


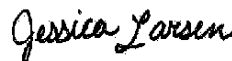
By: Lyndi Smith  
Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 07/28/2008 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: Jessica Larsen  
My Commission Expires:  
06/05/2012  
Resides in: Cache