

# UNOFFICIAL COPY



Doc#: 0821210049 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/30/2008 10:11 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR VALUE RECEIVED, **INTEGRA BANK, NATIONAL ASSOCIATION** ("BANK") also known and the same entity as **Prairie Bank and Trust Company, SUCCESSOR TRUSTEE**, hereby releases the lien of, and all of its rights, title, interest and estate in and to that certain Mortgage of Real Estate, dated 5-1-07 recorded in Doc# 0719708102 PIDN# 14-31-206-001-0000, 14-31-206-002-0000, 14-31-206-003-0000, 14-31-206-004-0000, 14-31-206-005-0000, 14-31-206-001-0000, 14-31-206-002-0000, 14-31-003-0000, 14-31-206-004-0000, 14-31-206-005-0000 from Lister Dynamics Corporation, of the county of Cook, state of Illinois.

### LEGAL DESCRIPTION:

See Exhibit

Common Address: 1820 W Webster Chicago, IL 60614

WITNESS WHEREOF, the Bank has caused this instrument to be signed by its duly authorized officer this 27 day of June, 2008.

**INTEGRA BANK NATIONAL ASSOCIATION**  
A/K/A Prairie Bank and Trust Company

By: *Wanda J Mayer*  
Wanda J Mayer  
Loan Operations VP

STATE OF INDIANA )

) SS:

COUNTY OF VANDERBURGH )

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Wanda J Mayer, Loan Operations VP, known to me to be the same person having executed the above and foregoing Release of Mortgage and acknowledged her execution of said release as an authorized officer for the Bank and as her free and voluntary act for her own behalf.

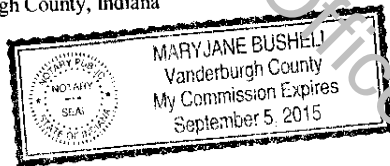
WITNESS MY HAND AND SEAL this 23 day of June, 2008.

My Commission Expires:  
October 5, 2015

*Maryjane Bushell*  
Maryjane Bushell  
Notary Public, whose residence is in  
Vanderburgh County, Indiana

THIS INSTRUMENT WAS PREPARED BY:

*Maryjane Bushell*  
Maryjane Bushell  
Integra Bank National Association  
PO Box 868  
Evansville, IN 47705-0868



645807001 6-4-08 14136

SY  
\$52.25  
PS  
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## EXHIBIT A

### PARCEL 1:

LOT 15 IN BLOCK 4 IN FULLERTON'S ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE NORTH BRANCH OF THE CHICAGO RIVER AND THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SAID RAILROAD, MILWAUKEE DIVISION, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 16 IN BLOCK 4 IN FULLERTON'S ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE NORTH BRANCH OF THE CHICAGO RIVER AND THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SAID RAILROAD, MILWAUKEE DIVISION, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

LOT 17 IN BLOCK 4 IN FULLERTON'S ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE NORTH BRANCH OF THE CHICAGO RIVER AND THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SAID RAILROAD, MILWAUKEE DIVISION, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

LOT 18 IN BLOCK 4 IN FULLERTON'S ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE NORTH BRANCH OF THE CHICAGO RIVER AND THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SAID RAILROAD, MILWAUKEE DIVISION, IN COOK COUNTY, ILLINOIS.

### PARCEL 5:

LOTS 19, 20 AND 21 IN BLOCK 4 IN FULLERTON'S ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE NORTH BRANCH OF THE CHICAGO RIVER AND THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SAID RAILROAD, MILWAUKEE DIVISION, IN COOK COUNTY, ILLINOIS.

**UNOFFICIAL COPY****EXHIBIT A CONTINUED**

PERM TAX#	PCL	YEAR	1ST INST	STAT
14-31-206-001-0000	1 OF 5	2005	\$1,032.40	PAID
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PARCEL 5				
14-31-206-002-0000	2 OF 5	2005	\$321.10	PAID
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PARCEL 4				
14-31-206-003-0000	3 OF 5	2005	\$3,913.57	PAID
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PARCEL 3				
14-31-206-004-0000	4 OF 5	2005	\$3,910.09	PAID
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PARCEL 2				
14-31-206-005-0000	5 OF 5	2005	\$9,103.77	PAID
THIS TAX NUMBER AFFECTS PART OF PARCEL IN QUESTION. PARCEL 1				

APR 10 10 50 2007