UNOFFICIAL COPY

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To:

WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224



Doc#: 0821210025 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/30/2008 08:42 AM Pg: 1 of 3

SATISFACTION

FHM - CLIENT 936 #:3072876F96 BOEHM" Lender ID:696004/4004553140 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTEAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by TIMOTHY BOEHM, originally to WASHING TON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 08/05/2005 Recorded: 09/28/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0527142089, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-36-108-061-1002

Property Address: 6831 N NORTHWEST HWY, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A. On July 21st, 2008

Lee Ann Bittner, Vice President, Loan

Documentation

STATE OF Wisconsin **COUNTY OF Milwaukee**

Clark's Office On July 21st, 2008, before me, BRAD THOMPSON, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Lee Ann Bittner, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

S\$ my hand and official seal,

MPSON Expres: 05/15/2011

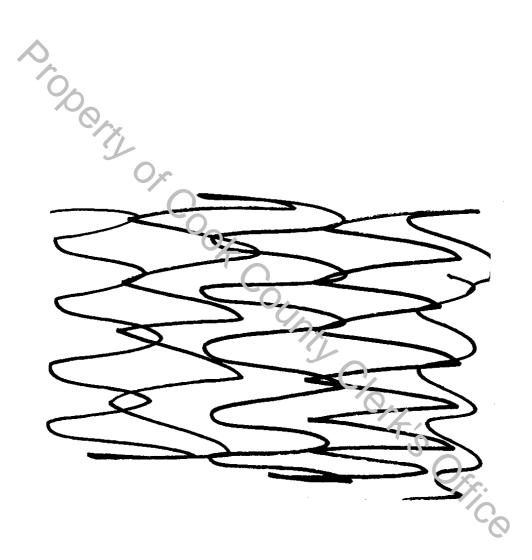
BRAD THOMPSON NOTARY PUBLIC STATE OF WISCONSIN

(This area for notarial seal)

0821210025 Page: 2 of 3

SATISFACTION Page 2 of 2 UNOFFICIAL COPY

Prepared By: Lee Ann Bittner, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294



0821210025 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

LEGAL DESCRIPTION:

UNIT 2 IN 6831 NORTH NORTHWEST HIGHWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE EASTERLY 1/2 OF LOT 68 AND ALL OF LOT 69 IN BLOCK 7 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM REGISTERED ON JUNE 3, 1980 AS DOCUMENT NUMBER LR LER W.
LLINOIS.

COOK COUNTY CLORK'S OFFICE 3163446, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.