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Doc#: 0821211143 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/30/2008 11:49 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

08-008281

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

WELLS FARGO BANK, N.A., SUCCESSOR
BY MERGER TO WELLS FARGO BANK
MINNESOTA, N.A., AS TRUSTEE E/K/A
NORWEST BANK MINNESOTA, N.A., AS
TRUSTEE FOR THE REGISTERED
HOLDERS OF RENAISSANCE HOME
EQUITY LOAN ASSET-BACKED
CERTIFICATES, SERIES 2004-1
PLAINTIFF,

-vs-

JASPER HALL; 801 S. CALIFORNIA LLC, A
SERIES OF SELDERS PROPERTIES, LLC,
AN ILLINOIS LIMITED LIABILITY COMPANY;
NANCY COLUCCI; UNKNOWN OWNERS
AND NON-RECORD CLAIMANTS
DEFENDANTS

NO.

08CH27243

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on JUL 28 2008, 2008, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

801 S. California LLC, a Series of Selders Properties, LLC, an Illinois Limited
Liability Company

UNOFFICIAL COPY**2. The following Mortgage is sought to be foreclosed:**

Mortgage made by Jasper Hall to Mortgage Electronic Registration Systems, Inc., as Nominee for Delta Funding Corporation and recorded April 1, 2004 as Document No. 0409204284 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 7 AND THE NORTH 1 FOOT 3-7/8 INCHES OF LOT 8 IN KNOTT AND LEWIS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 801 South California, Chicago, IL 60624

Permanent Index No.: 16-13-412-001

3. Parties against whom foreclosure is sought:

Jasper Hall; 801 S. California LLC, a Series of Selders Properties, LLC, an Illinois Limited Liability Company; Nancy Colucci; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Dexter L. Holt
Attorney of Record

PREPARED BY AND MAIL TO:

Marny Joy Abbott (6238958)
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Fisher and Shapiro, LLC
Attorneys for Plaintiff
4201 Lake Cook Rd
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(847)291-1717
Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Danilo Gouvan

Signed and Sworn to before me
this 24th day of July, 2008.

Michelle A. Breitzman
Notary Public



Property of Cook County Clerk's Office