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Doc#: 0821211146 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2008 11:49 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

08-004040

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS INDENTURE TRUSTEE FOR
NEW CENTURY HOME EQUITY LOAN
TRUST 2005-2

PLAINTIFF,

-vs-

ANGEL SIDA; BLANCA E. SIDA; UNITED
STATES OF AMERICA; DEUTSCHE BANK
NATIONAL TRUST COMPANY, AS TRUSTEE
FOR THE MLMI TRUST SERIES 2005-NCB;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

NO

08CH27254

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on JUL 28 2008, 2008, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Angel Sida and Blanca E. Sida, as tenants in common

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Angel Sida and Blanca E. Sida to New Century Mortgage Corporation and recorded April 22, 2005 as Document No. 0511205333 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 6 IN SAMUEL J. GLOVER AND GEORGE M. BLACK'S SUBDIVISION OF BLOCK 1 AND THAT PART OF BLOCK 6 LYING BETWEEN ILLINOIS CENTRAL AND CHICAGO WESTERN INDIANA RAILROADS IN FIRST ADDITION TO KENSINGTON IN THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 11711 South Indiana Avenue, Chicago, IL 60628

Permanent Index No : 25-22-315-005

3. Parties against whom foreclosure is sought:

Angel Sida; Blanca E. Sida; United States of America; Deutsche Bank National Trust Company, as Trustee for the MLMI Trust Series 2005-NCB; Unknown Owners and Non-Record Claimants

SIGNATURE:


Attorney of Record

PREPARED BY AND MAIL TO:

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Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Daniel Gorman

Signed and Sworn to before me
this _____ day of _____, 2008.

Michelle A. Breitzman
Notary Public



Cook County Clerk's Office