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Doc#: 0821211150 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/30/2008 11:53 AM Pg: 1 of 4

# THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

08-008854

# IN 1HE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A. AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2006-RFC1, ASSET-BACKED PASS THROUGH CERTIFICATES

PLAINTIFF,

-VS-

KATHRYN DISANTI; FIRST FEDERAL SAVINGS BANK OF NORTH TEXAS; 2467-69 WEST BALMORAL BUILDING CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

DACH27251

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on \_\_\_\_\_\_\_\_, 2008, for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Kathryn Disanti

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### 2. The following Mortgage is sought to be foreclosed:

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Mortgage made by Kathryn Disanti to Mortgage Electronic Registration Systems, Inc., as Nominee for MILA, Inc. d/b/a Mortgage Investment Lending Associates, Inc. and recorded February 22, 2006 as Document No. 0605345041 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 1-N IN THE 2467-69 WEST BALMORAL BUILDING CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 43 AND 44 IN HERBERT M. ROSENTHAL AND ROY M. SCHOENBROD'S BUDLONG WOODS ADDITION, BEING A RESUBDIVISION OF LOTS 8 TO 13 BOTH INCLUSIVE IN THE ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH CERTAIN STRIPS OF LAND ADJOINING SAID LOTS 8 TO 13 IN ASSESSOR'S DIVISION AFORESAID ADDITION TO THE PLAT OF SAID RESUBDIVISION RECORDED JULY 03, 1953 AS DOCUMENT 15659960, IN COOK COUNTY JUZINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATEL MARCH 17, 1954 AND KNOWN AS TRUST NUMBER 16386 AND 16387 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 26375333, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINE AND SET FORTH IN SAID DECLARATION AND SURVEY) IN CCO. COUNTY, ILLINOIS.

Commonly known as 2469 West Balmoral Avenue, Unit #IN, Chicago, IL 60625 Permanent Index No.: 13-12-235-055-1001

### 3. Parties against whom foreclosure is sought:

Kathryn Disanti; First Federal Savings Bank of North Texas; 2467-69 West Balmoral Building Condominium Association; Unknown Owners and Non-Record Claimants

### 4. The following reformation is sought:

 a) Facts in support of a request to reform the Mortgage to correct the Legal Description, to-wit: The Mortgage dated February 13, 2006 and recorded February 22, 2006 as Document Number 0605345041 contains an error in the legal description. The correct reading should be:

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C/O/A/S O/A/CO

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UNIT 1-N IN THE 2467-69 WEST BALMORAL BUILDING CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 43 AND 44 IN HERBERT M. ROSENTHAL AND ROY M. SCHOENBROD'S BUDLONG WOODS ADDITION, BEING A RESUBDIVISION OF LOTS 8 TO 13 BOTH INCLUSIVE, IN THE ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH CERTAIN STRIPS OF LAND ADJOINING SAID LOTS 8 TO 13 IN ASSESSOR'S DIVISION AFORESAID ADDITION TO THE PLAT OF SAID RESUBDIVISION RECORDED JULY 03, 1953 AS DOCUMENT 15659960, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1954 AND KNOWN AS TRUST NUMBER 16386 AND 16387 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 26375333, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINE AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

The Documents contain sufficient additional information to identify the property with specificity.

For an order reforming the mortgage conform the legal description.

SIGNATURE:

(847)291-1717 Attorney No: 42168

Attorney of Record

PREPARED BY AND MAIL TO: Marny Joy Abbott (6238958) Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) K. Joyce Ingram Kulwin (6289804) Kevin Hunt (6283126) Alan Kaufman (6289893) Frank Lin (6290083) Lee Scott Perres (6181244) Todd J. Ruchman (6271827) Rosemary Schnepf (6183151) Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060

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#### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me

this day of

\_\_\_\_, 2008.

Notary Public

