## **UNOFFICIAL COPY**

Ø921213059

**FOR** THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS THE OR REGISTRAR OF TITLES IN WHOSE THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** 

Doc#: 0821213059 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/30/2008 01:14 PM Pg: 1 of 2

Loan No. 1796 473 133

FILED.

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the nors thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CATHERINE JACKSON AND HENRY L JACKSON OF CHASED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whats be enough they may have acquired in, through or by a certain Mortgage, bearing the date of October 11, 2007, and recorded on October 30, 2007, in Volume/Book Page Document 0730304042 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of illinois, to wit:

TAX PIN #: 25-08-413-051

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: ALL OF LOT FORTY EIGHT (48) AND NORTH 8 FEET OF LOT FORTY SEVEN (47) IN BLOCK SEVEN (7) IN HITT'S SUBDIVISION OF THE SOUTHELST QUARTER (1/4) OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertai ing

Address(es) of premises: 10001 S SANGAMON ST, CHICAGO, IL, 60643

Witness my hand and seal 07/10/08.

JPMORGAN CHASE BANK, N.A.

VANESSA SĽEĎGE

Vice President

IL00.DOC 08/06/07 3 STOMB

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## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VANESSA SLEDGE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/10/08.

KAREN LITTI ETON - 80247

**Notary Public** 

LIFETIME COMMISSION

Prepared by: MA CECILIA DON IN 30

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1796273133

