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Doc#: 0821213092 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2008 03:01 PM Pg: 1 of 2

RECORD & RETURN TO:

DOCX

1111 ALDERMAN DR.

Suite 350

Alpharetta, GA 30005

SPS R102 Loan #: 277- 0007123508

Special Projects T102



AFFIDAVIT OF MISSING ASSIGNMENT

The undersigned being first duly sworn alleges or deposes as follows:

1. That he/she is employed by the undersigned and is authorized by the note holder to make this affidavit.
2. That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or custodian of the note secured by the Mortgage/Deed of Trust dated 11/15/2000, recorded in Book 11A, Page NA, Instrument No. 00965283 on 12/07/2000 wherein LEONARD WILLIAMS AND TIFFANY GRANT, AS JOINT TENANTS, UNMARRIED is/are the original Mortgage(s)/Trustor(s), MERCANTILE MORTGAGE COMPANY, located at 246 EAST JANATA BOULEVARD, SUITE 262, LOMBARD, IL 60148 is the original Mortgagee/Beneficiary, concerning real property located in the County of COOK, State of IL.
3. That the undersigned, having received final payment for the sum secured by the above mentioned Mortgage/Deed of Trust, is recording this document solely for the purpose of effecting a Discharge/Satisfaction/Reconveyance/Release of the Mortgage/Deed of Trust as this loan has been satisfied, and the undersigned indemnifies against any loss which may occur in regards to the releasing/discharging and/or reconveying of this Mortgage/Deed of Trust.

****Missing Assignment to U.S. Bank National Association, as trustee, on behalf of the holders of the CSFB Home Equity Pass-Through Certificates, Series 2005-AGE1 By Select Portfolio Servicing, Inc. as attorney-in-fact, located at 10401 DEERWOOD PARK BLVD, JACKSONVILLE, FL 32256, from MERCANTILE MORTGAGE COMPANY, located at 246 EAST JANATA BOULEVARD, SUITE 262, LOMBARD, IL 60148.****

Property Address: 6316 SOUTH TALMAN, CHICAGO, IL 60629

PIN TAX: 19-24-202-027

LEGAL DESCRIPTION: LOT 48 AND THE NORTH 2 FEET AND 10 INCHES OF LOT 47 IN BLOCK 8 IN AVONDALE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1872 IN BOOK 1 OF PLATS PAGE 89 AS DOCUMENT NO. 49253, IN COOK COUNTY, ILLINOIS.

I declare under the penalty of perjury that the foregoing information is true and correct to the best of my knowledge. Dated this 16 DAY OF JULY, 2008.

U.S. Bank National Association, as trustee, on behalf of the holders of the CSFB Home Equity Pass-Through Certificates, Series 2005-AGE1 By Select Portfolio Servicing, Inc. as attorney-in-fact

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Pat Kingston
Pat Kingston
Vice President

STATE OF GEORGIA
COUNTY OF FULTON

On this, 7/16/2008, before me, Brittany Snow, a Notary Public in the state of Georgia, personally appeared **Pat Kingston**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her capacity, and that by his or her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Witness my hand and official seal on the date hereinabove set forth.

Brittany Snow
Notary Public

My Commission Expires

*****Prepared by: Shelly Scheffey, 1111 Alderman Drive,
Suite 350, Alpharetta, GA 30005, 1-888-362-9638 *****



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Fulton County Clerk's Office