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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Select Portfolio Services, Inc.
When Recorded Return To:

DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: 0821213093 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2008 03:01 PM Pg: 1 of 2

SPS	277	0007123508
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CRef#: 07/26/2008-PPref#: R102-POF
Date: 06/26/2008-Print Batch ID: 55,494.00

PN/Tax ID #: 17-24-202-027

Property Address:
316 SOUTH TALMAN
CHICAGO, IL 60629

ILmrsd-eR2.0 07/08/2008 2003(6) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, U.S. Bank National Association, as trustee, on behalf of the holders of the CSFB Home Equity Pass-Through Certificates, Series 2005-AGE1 By Select Portfolio Servicing, Inc. as attorney-in-fact, whose address is 10401 Deerwood Park Blvd., Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LEONARD WILLIAMS AND TIFFANY GRANT, AS JOINT TENANTS, UNMARRIED**

Original Mortgagee: **MERCANTILE MORTGAGE COMPANY**

Date of Mortgage: **11/15/2000**

Loan Amount: **\$70,000.00**

Recording Date: **12/07/2000** Document #: **00965283**

Legal Description: **LOT 48 AND THE NORTH 2 FEET AND 10 INCHES OF LOT 47 IN BLOCK 8 IN AVONDALE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1877 IN BOOK 1 OF PLATS PAGE 89 AS DOCUMENT NO. 49253, IN COOK COUNTY, ILLINOIS.**

Comments: **AFFIDAVIT BEING RECORDED CONCURRENT WITH RELEASE** and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/16/2008.

U.S. Bank National Association, as trustee, on behalf of the holders of the CSFB Home Equity Pass-Through Certificates, Series 2005-AGE1 By Select Portfolio Servicing, Inc. as attorney-in-fact

Pat Kingston
Vice President

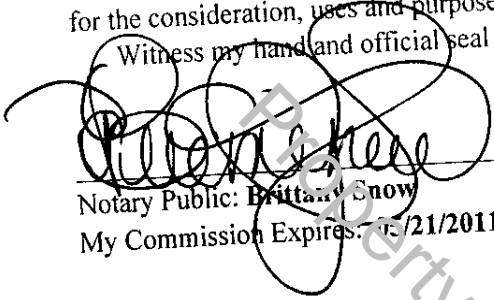
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State of GA

County of Fulton

On this date of **07/16/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of U.S. Bank National Association, as trustee, on behalf of the holders of the CSFB Home Equity Pass-Through Certificates, Series 2005-AGE1 By Select Portfolo Servicing, Inc. as attorney-in-fact** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brittany Snow**
My Commission Expires: **5/21/2011**



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office