

UNOFFICIAL COPY



Doc#: 0821215000 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/30/2008 08:22 AM Pg: 1 of 2

Recording requested by:
DRAPER & KRAMER, INC

When recorded mail to:
COUNTRYWIDE HOME LOANS, INC
DOCUMENT PROCESSING MS:
SV-79C
PO BOX 10423
VAN NUYS, CA 91499-6211
Attn: ASSIGNMENT UNIT



CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 11951 Doc. ID# 19807590249318150
Commitment# 1

For value received, the undersigned, DRAPER & KRAMER, INC, 100 W. 22ND ST,
LOMBARD, IL 60148, hereby grants, assigns and transfers to:
FRANKLIN BANK SSB
2500 CITIWEST BLVD #300 HOUSTON, TX 77042

All its interest under that certain Mortgage dated 12/21/93, executed by:
CHARLENE H. AHLIN, Mortgagor as per MORTGAGE recorded as Instrument No.
49750 on 1/14/94 in Book _____ Page _____ of official records
in the County Recorder's Office of COOK County, ILLINOIS.
*Tax Parcel = 07183000181063, COOK COUNTY TREASURER
Original Mortgage \$44,900.00
1982 QUAKER HOLLOW LANE, STREAMWOOD, IL 60103

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 06/17/2008 DRAPER & KRAMER, INC

By [Signature] AVP
Name & Title

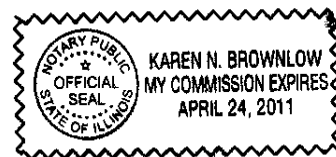
State of Illinois
County of Will

On 06/20/08 before me, Karen N. Brownlow Notary Public,
personally appeared T. Scott Wong, who proved to me on the
basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the
instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
Illinois that the foregoing paragraph is true and
correct.

Witness my hand and official seal.

Signature: Karen N. Brownlow



Prepared by: Kathie Tepoxtecatl
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Phone#: (805) 577-4765 Ext: 4765

BATCH

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LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF NASHVILLE IN THE COUNTY OF DAVIDSON, AND STATE OF TN AND BEING DESCRIBED IN A DEED DATED 05/21/2004 AND RECORDED 05/28/2004 AS INSTRUMENT NUMBER 200406280063232 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:
 LAND IN THE 7TH, FORMERLY THE 11TH CIVIL DISTRICT OF DAVIDSON COUNTY, TENNESSEE, BEING PART OF LOT NO. 1 ON THE PLAN OF THE DIVISION OF THE HENRY W. COMPTON ESTATE, AS OF RECORD IN PLAN BOOK 2, PAGE 58, CHANCERY COURT AT NASHVILLE, BEING LOT NO. 3 ON THE UNRECORDED PLAN OF FRED WEBBER'S SUBDIVISION, DESCRIBED ACCORDING TO A SURVEY MADE BY S.R. SANFORD, JR., SURVEYOR, MAY 8, 1944, AS FOLLOWS:
 BEGINNING AT A POINT ON THE SOUTHERLY MARGIN OF ABBOTT MARTIN ROAD, 125 FEET WEST OF THE WESTERLY MARGIN OF WEBBER STREET, BEING THE CORNER OF LOTS 2 AND 3 ON SAID UNRECORDED PLAN; THENCE WITH THE LINE BETWEEN SAID LOTS NOS. 2 AND 3 SOUTHWARDLY 293 FEET 7 INCHES; THENCE EASTWARDLY 125 FEET TO THE WESTERLY MARGIN OF SAID WEBBER STREET; THENCE WITH THE WESTERLY MARGIN OF SAID STREET, NORTHWARDLY 273 FEET TO THE BEGINNING OF A CURVE; THENCE AROUND SAID CURVE WITH A RADIUS OF 20 FEET, NORTHWESTWARDLY 31.4 FEET TO THE SOUTHERLY MARGIN OF SAID ABBOTT MARTIN ROAD; THENCE WITH THE SOUTHERLY MARGIN OF SAID ROAD, WESTWARDLY 105 FEET TO THE BEGINNING,
 BEING THE SAME PROPERTY CONVEYED TO ELMER A. ELROD AND WIFE FRANCES E. ELROD BY WARRANTY DEED FROM WILLIAM G. LANDRUM AND WIFE MARY B. LANDRUM AS OF RECORD IN BOOK 3399, PAGE 337, REGISTERS OFFICE FOR DAVIDSON COUNTY, TENNESSEE, THE SAID ELMER A. ELROD HAVING SINCE DIED

PARCEL NO. 11612012300